THE SATURDAY EVENING POST.

Deacon & Peterson, Publishers.
NUMBER SIXTY-SIX SOUTH THIRD ST.

Two Dollars Per Annum, In Advance.
THREE DOLLARS IF NOT PAID IN ADVANCE.

EDMUND DEACON, HENRY PETERSON, } EDITORS AND PROPRIETORS.

A FAMILY NEWSPAPER: NEUTRAL IN POLITICS.

CLUBS.—FOR TERMS TO CLUBS, SEE PROSPECTUS ON THIRD PAGE.

DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

VOLUME XXVIII. PHILADELPHIA, SATURDAY, AUGUST 4, 1849. WHOLE NO. 1462.

Original Poetry.

THE WIFE'S PRAYER TO DEATH.

WRITTEN FOR THE SATURDAY EVENING POST, BY CHARLES JACKSON.

"All of my children, but not my husband!" replied a lady of Cincinnati, when asked whether she would rather her husband, or half the number of her children, be laid in the tomb.

Yes, take them all, oh Death! 'tis sweet, indeed,
To hear their joyous laughter round my door;
Fondly I love them; and my heart would bleed
To know their forms should bless my hearth no more;
Yet a pang keener still could pierce my heart,
And if, oh Death! thou plant'st a sorrow there,
There are my infants, and with them I part;
Take, take my children, but my husband spare!

Sweet were the hours when first my gladden'd eye
Gazed long, enraptured, on each little one;
But sweeter far that moment when the tie
Was form'd which bind his spirit to mine own!
Bitter, indeed, (would he, my babes to lay
In the cold valley, wrath the silent stone,
But if, oh Death! thou should'st tear him away,
My joys on Earth would be forever flown!

'Tis sweet to see their dark eyes laughing light,
And hear the music of each little voice;
Ah! more are precious as the jewels bright
That made the Roman mother's heart rejoice!
Yes, if they still were left my hills to grace,
And lie within the sepulchre asleep,
I'd delay in each smiling infant's face
Its father's mirror'd image soo—and weep!

And when, oh Death! thou hurl'st again thy dart,
Severing the tie that makes Earth doubly dear,
Grant that the survivor shall may seek my heart;
I would not lay him in the sepulchre!
It was on him that rest my dying eyes—
If he be near my parting pangs to ease,
I'll think of those sweet babes beyond the skies,
Lean on his faithful breast, and die in peace!

Nashville, June, 1849.

A SONG OF THE WRECK.

WRITTEN FOR THE SATURDAY EVENING POST, BY HENRY MORFORD.

The ocean sands are round her keel,
The ocean surge is rolling past,
The sea-bird's wing is seen to wheel
In circles, round her broken mast.
There is no mortal hand to stay
The white winged sea-gull from her deck,
No spirit, but the sailor's prayer,
Keeps watch above the noble wreck.

Is she not desolate—ay ship,
Left to the surges wild career,
No more her noble prow to dip
In the wide waters, lone and clear—
No more to bear the snowy sail
Home from old England's distant shores,
No more to breast the Northern gale
With strong men on her oaken floors!

Is there no struggle with the storm?
No struggle that the warrior's steed
Heaves when the thunders on his form,
And no lon down in fight to bleed?
Battles she not with wind and tide
As in old time when tempests came,
And the dark wave that swept her side
Shook not the iron of her frame?

Battles she not! Aye, gallantly,
And plank by plank is swept away,
Slowly, as if she could not be
The hard won trophy of decay.
The sea-bird on her broken mast,
The frayed rope swinging from her prow,
She wakes the echoes of the blast
That sweeps the broad Atlantic now.

Pictures of Life.

ADVENTURES IN GREECE.

WRITTEN FOR THE SATURDAY EVENING POST, BY G. F. SECCHI DE CASALI, AN ITALIAN EXILE.

"Fair Greece! sad relic of departed worth!
Immortal! though no more, though fallen, great!"

Once more in fair Greece!—The sky here over me with a look of love, and through the blind air, made elegant with the splendor of the past, the winged thought of the telegraph came burdened with its official command to bear our good fragrie to the Archipelago. On the morning of the 20th of January, 1845, we left the road of Toulon in the Tartarede, for the Island of Malta. I shall not enumerate the pleasant dreams and romantic schemes which passed through my mind during the first four days of our voyage; suffice it to say, that only a year before, this more-haunted and classic land had been the scene of my wanderings. I had loved a beautiful Greek slave, in Alexandria, in Egypt; and this had place was also the dawn of a better life in me. Another change!—I was now going back to Greece on a most secret and perilous mission. In my capacity of *Chargé de Affaires*—not as an envoy of Louis Philippe, nor a commissioner of Guizot—I had engaged with an exiled Greek to fulfil a sacred duty, which, had it been discovered, would have cost me an imprisonment of several years, or have separated in the Turkish fashion, my head, full of poetical fancies, from my body; nevertheless, I accepted and carried out my design in a satisfactory and successful manner.

A few days before my departure from France, I had made the acquaintance of an old Greek, and a similar fate in his had joined us in bonds of unity, and friendship; thus, at two-and-twenty, I had already learned how easy it was for persons of different language and origin to love each other when they meet in a foreign land, and are suffering for the same cause. My friend had been told that the *Tonnerre* was about sailing for Greece: one day he came on board and begged me to meet him the same evening at the *Café de France*.

"I heard," said he, "that you were going to see my country, blessed be he who leaves that glorious land—as for me, I have lost all hopes of seeing again that mother of departed heroes, and of thousands of living slaves,—and here the old man, bursting into tears, made me promise to be at the coffee house at eight o'clock.

Being an exile myself, I could not be indifferent to his grief; his age, his sufferings, and his love of country recalled to my memory my poor old father, who might be at that moment thinking with sorrow on the fate of his unfortunate son. I began a list of causes against the oppressors of humanity, and would have continued my country, had not my friend calmed my irritated feelings and changed our conversation.

It was a most stormy night, I went to the appointed place, and found my friend waiting for me. He seemed pleased to see that I kept my engagement, and having taken two cups of *café noir*, we retired to a private room, "that no one" said he, "may listen to our private affairs."

Sitting near a good fire, he was silent for a long time, his mind seemed agitated by some serious thoughts, nor did I dare to ask the cause of his troubles. It appeared to me that I had no right to penetrate the secrets of his soul. Sometimes he articulated some words in Greek, but in such a low tone that I could not understand a word.

"Excuse me, signor, said he, "I was thinking of my country," and he repeated the famous Greek war song—

"Sons of the Greeks, arise!"

"This famous song, I remarked, "was composed by the immortal Rigas, your patriotic poet, who perished in revolution in Greece?"

"I see," added he, "that you know the modern history of my country. Well, signor, this old man who stands before you, trembling under the weight of seventy years, has been one of the chief leaders of the Grecian revolution. Look at this sword," and taking it out of his cloak, he showed me a large oriental sword, "covered with rust, which," said he, "was the blood of the enemies of my country. I have used this sword during eight years of war. Amongst the Turks it has done more execution than ever did that of Abd el Kader to the French army. During that period I have been engaged in the most bloody battles for the Independence of Greece; I fought for two years in the Island of Scio, and afterwards went to Missolonghi, and served in the French navy at Navarino, against the Turkish fleet. At the end of the Grecian war I believed that the entire Independence of my country would have been recognized and sustained by the allied powers, but those same Kings who allowed our oppressors to destroy the greatest part of our nation, gave up that unfortunate land, in part, to a foreign Prince, and the other was left to the iron sway of the Sultan. Scio my native place, saw again the Mahometan flag floating over her christian temples, and since that time I retired into voluntary exile, and I have never heard of my only brother since the day I left Missolonghi. Some of my countrymen say that he is yet living in the Island of Scio, but I have never heard directly from him."

"Had you no family?"

"Yes, but their bones lie scattered under the ruins of Missolonghi; more happy than I am they sleep in peace, in the land of their fathers! As for me, I shall die in a foreign land, where not a stone will show to the stranger the grave of Kitras Hesperus."

"What!—are you," I asked in surprise, "that famous Hesperus, who set on fire the Turkish fleet, in 1821?"

"The same," said he, "and my brother was Giorgio Hesperus, whom our enemies called the *terrible*. Look at this small bag around my neck, there is within it a handfull of earth. It is a precious relic! It is the earth of Greece, which I took the day I gave my last farewell to Scio. I have carried it with me for many years, and it will be in my grave, dust of my dust."

From my childhood I had been familiar with the ancient and modern history of Greece; translating Homer and Virgil I had learned how great and brave were the first inhabitants of this land, and their last struggles in the present times for their Independence—these virtues and persecutions had attached me even more to their children, who, like the Italians, had been ruled for many centuries by the most barbarous and oppressive despotism. The Greeks, like the Romans, may have degenerated from their ancestors, but when we contemplate the causes of their fall it is not the people we should blame, but the crowned heads, who use politics and religion to disgrace humanity and to profane the image of God in man. The Greeks, like the Italians, were only allowed to write about religion,—there was neither liberty of thought nor of speech; a new science or a new political sentiment was regarded in both countries with suspicion—the learned and liberal men were always between the prison and the gibbet; religious reformers were excommunicated and damned, and as to morality it is not easy to be found in the Austrian and Turkish school.

The sad history of this old exile was a sufficient prompting for me to undertake any dangerous mission, no matter how serious might be its consequences. I loved Greece, and Kitras Hesperus could ask freely anything from me in behalf of his country and friends. I was very anxious to know more about the last Grecian Revolution and of the glorious fall of Missolonghi; holding a cigar I invited him to narrate me the whole history of his campaigns.

"It pleases me," he said, "to find a young person who feels so much interested in the fate of my country. But before I enter upon any event concerning our revolution, I shall recall to your memory at first the time of the French Republic and Empire. At the dawning of that great revolution, Greece was shaken as by the stroke of an earthquake. Liberal ideas of self-government and of nationality began to flow in the bosoms of all the intelligent people; we flattered ourselves that the time had arrived to raise our flag and the cross. We acted secretly for protection the new French Republic our demands were unanswered. In vain did we plead our slavery and the weakness of the Turkish Government. The Directory was engaged in the wars of Italy and Germany, tired of useless demands, we remained quiet and silent waiting for better days.

"Our secret committees were not inactive; they did not omit any occasion to acquire new proselytes to the national cause, we had political ramifications scattered all over Greece, and we succeeded in enlisting in our ranks that powerful class called *Papas*, who had proved so efficacious in wars of religion and independence. After having conquered a great part of Europe, the French Republic decided to send her glorious army to Egypt. We wrote again to the Directory and to Bonaparte; we invited them to carry their arms into Greece, that we were ready to rise and to join the French Legions. We knew the great advantages the Republic would have acquired in attempting our freedom and abolishing from a Christian land the unlawful market created by the Turks for the sale of our women. We begged in the name of humanity, and of that religion which France and civilization had recognized. All useless! the French nation was deaf to our sufferings and miseries. Napoleon having crossed the Alps was now anxious of seeing the Pyramids, but Divine Providence had decided otherwise; that powerful army was destroyed in a short time by disease and battles. Of those thousands of braves few returned to their country and forgotten Greece remained under the same barbarous sway. Had Napoleon turned his army in our defence, the power of Mahomet would have ceased to reign in civilized Europe, with free Italy, Poland and Greece, the French Republic would have conquered all the world, or at least weakened the odious despots of the North and East. France would have never seen the barbarians profaning her own soil, and would have been the greatest nation on earth.

"The fall of Napoleon came after to cover all Europe with a mournful and mysterious veil. The Congress of Vienna followed that great disaster, and Greece a Christian land remained as she had been. Such was the fate reserved to our country! We Christians had to serve a Mahomedan power, because Mahomet had defended the flag of the royal believers of the Trinity.

"Listen to me a little longer, signor, and contemplate the consequences of that monstrous Congress. Only a few years after, Naples and Piedmont rose again for their freedom, but trusting in their Princes and Kings, they were betrayed. Spain having asked the re-establishment of her constitution of 1812, was invaded by a French army at the instigation of the same King who was on the throne not—*by the grace of God*—but by the grace of the people. Poland determined to expel the Cossacks of Russia, and what course do you suppose had Greece to take?"

"To fight," said I, "till the last drop of Grecian blood should be shed."

"Well, we raised the cross and with it we rose against our enemies. The people of Scio were the first to give such a great example; they relieved the field of battle as the vanguard of our nation. Scio fell after-wart but with glory! That blood shed for independence was the blood of the martyrs of freedom and will soon be avenged by the present children of those heroes. The Sciots resulted in 1821, we attempted to drive away the Turkish garrison, but they retired into the fortress and could easily bombard our city. We were alone and deprived of the necessary means to sustain an attack or blockade. The Turkish fleet appeared before Scio and landed an imposing army under the command of Capodan Pacha Kara-da. Here a horrible massacre began on the 14th of April, and by the 20th more than 40,000 persons, without distinction of age or sex, were put by the Turks to the sword, and some of them cruelly tortured! I fled by sea, and since that day I have never ceased my brother. My family escaped in a Sardinian ship to Missolonghi, and I went with other Heirmians to collect a few vessels to attack the Turkish fleet. We succeeded in destroying half of it in one night and the Capodan was obliged to leave for Smyrna.

"The beautiful city of Scio was reduced to a heap of ruins, yet we decided to resist our enemies and we sowed afterwards the seed of revolt all over the island. The struggle was hard long, and terrible on both sides; part of the inhabitants had fled to the continent, and many had sailed for a foreign country. Another powerful army arrived at Scio, and here was decided the fate of our country. The Turks were victorious, more than 30,000 Christians in June 19th, 1822, were murdered or sold to slavery! Our population of 150,000 inhabitants from April, 1821, to March, 1822, was reduced to *sixteen thousand!* Our churches were profaned and turned into slaughter houses! the ministers of our religion were made to suffer such die with the most horrible tortures, and our women were tied and sold like cattle to the market to become slaves and concubines of their most hateful enemies.

"From Scio I turned my steps to Missolonghi, where I arrived a few months before Lord Byron, I enlisted in the army and went as captain to Anatolica. The great Marco Botzaris was no more, and the commandment of the Greek Legions was in the hands of Mavrocordato, a patriotic man but incompetent as a chieftain or a political leader. Such was also the opinion of our English and generous protector Lord Byron.

"Did you ever see his lordship, I asked, "when he landed at Missolonghi?"

"No, signor, I was on an excursion in the neighboring mountains. I was present only at his funeral. His loss was felt bitterly by all the Greek population, and I have never seen such a general affection in Greece since the death of our great Marco Botzaris. We took his remains to the Church, and placed them near those of our Washington and of General Normann. With the death of Lord Byron we had lost not only the best benefactor but the last hope of a better future for Greece. Lord Byron being dead, the city of Missolonghi became the principal point of attack for our enemies, in less than a month we had fought and gained several battles, but our victories ceased with the arrival of Ibrahim Pacha with a strong army of 30,000 men. We were soon besieged by land and sea; all communications with other cities were intercepted. The Egyptian General summoned us to capitulate, but we answered, "Ibrahim Pacha is a son of Greece in Missolonghi the city would never surrender, that we were decided to bury ourselves under her ruins sooner than to become slaves to the Turkish government." The allusion having been related at the dawn of the 22nd of April, 1826, a storm of bombs shells and cannon balls fell on our devoted city. Our General *Noi Botzaris* ordered that all the women, children, sick, aged and wounded should be placed in the temples, and also in a large mill which contained a quantity of gunpowder. We agreed with him to blow up those buildings should the enemy force the last city, our last families within were aware of their fate, yet they would rather submit to that glorious death than to a shameful slavery. I shall never forget that memorable day! Towards evening it was discovered that the enemy had entered the city, here began a scene of most bloody slaughter, our women and children begged us to fire the mines, they gave us their last adieu and cried to us to fly for the sake of Greece." Here the old man could not continue his sad story, covering his eyes with his hands he groaned and wept. After raising from his seat he burst into a long impressive speech against the Kings of Europe which remained till that time impassive witnesses of the inhuman butcheries of the Turkish Government. Taking my hands he pressed them to his heart as if to feel its anguish.

"Excuse me, said he, I weep, but my tears flow from this bosom that beats with the fervent fire of a primal law of nature that we should mourn over the misfortunes of our country." The slow coming doom of Missolonghi was at hand; the ancient Greeks fell under her ruins and buried with her nearly all of her brave children. A Turkish company had entered the large mill but no one could find soldier, who had taken upon himself the duty of firing the mines, sat on a barrel of powder and in an instant the temples and the city presented a scene of awe and desolation. My family were also among the many victims—but our enemies, too, found in Missolonghi their tomb.

"How were you spared, Hesperus, in such a dangerous moment?"

"Certain that the old wounded soldier would fire the mines, that our women might not become the slaves and concubines of the barbarous Mahomedans, about eighteen hundred of us were determined to sally out of the city and to cut our way through the lines of Omer Vrione, the brave lieutenant of Nato Botzaris and of Kitras Travellas formed a passage through the besieger's army of thirty-nine thousand, and having reached Salona, we went to Athens to take part in another battle."

I would have remained all night to hear the interesting tale and details of this martyr of liberty, but the poor old man was too much exhausted, it was almost midnight and I was compelled to leave as the next morning we were to sail. My friend seemed undecided about leaving me with his secret mission, not that he doubted, as he said, my faithfulness, but he thought that I was too young, and in my silent desire to follow her brother I should expose not only myself, but many others besides.

"You have conspired," he said to me after a moment of silence, "and as you are yourself a political exile, it is a sufficient proof that you have been faithful to your country. How will serve you, my friend, the first time you entered into a secret political plot?"

"I was but eighteen when I conspired against my tyrannical government."

"Brave! brave!" he exclaimed with a fierce joy. "You are the very person that may accomplish my intent. When you arrive at Rome, remember to mention the name of my brother and family to no one, because there is a price set upon our heads of twenty thousand piastres and you could be arrested, or banished from the island. Try to find the Church of Saint Spiridione, and to avoid any suspicion among the Turks, do not even go near the other *Papas*. Tell them that you will confess."

Although I had some little peculiarities still, I was not much disposed to expose them to the chief Priest, however, to serve my friend, I was willing to make a point of confession in order to preserve my secret from others.

"As I desired," continued Hesperus, "you must see him, and when alone, tell him faithfully of my intention. Here is one thousand crowns," and he handed me the amount in gold—give it to my brother, to facilitate his escape. As he may doubt who I am, I will present you to him with you this golden ring and my picture, should the old Papas tell you that Giorgio and his family are no more, tell him to use this money for the orphans of the martyrs of our revolution. Remember when you arrive at Scio, to inform me of your success, no matter what may be the result."

We separated with tears, and early the next morning I saw from the vessel, the poor old Greek waving his handkerchief, while our steam-frigate was skimming the bright waters of the Bay of Toulon. The memory of that noble exile, the sad history of his life the glorious achievements undertaken for the independence of his country, all had made a great impression upon my mind. The danger that I might encounter was my least thought, my only object was to accomplish my mission, and to satisfy the desire of an unfortunate exile. Besides, there was such the name of Hesperus a sweet and romantic recollection. A year before, I had been intimate with a beautiful Greek slave, previously mentioned, by the name of Lyda Hesperus. There was also something very peculiar in her history—she knew nothing of her father, but had been told "that he had been a General of the Greek revolution, that of the last massacre of the Sciots by the Turks, she was taken prisoner, and sold by a Jew to Ali Bey in Egypt. My mind was constantly occupied in endeavoring upon this mysterious event. Should I discover, I reminded, that Gongio Hesperus is living and at the same time Lyda's father, I would try to save her from the Harem, and to restore that beauty of Greece to her own fair and beautiful land.

On the 4th of February we entered the Archipelago, called by the modern Greeks, the Ægean Sea. The passage from the island of Candia to Scio is a continual picture of isles, which are separated by narrow channels, offering the most beautiful and enchanting views which are not to be equalled, as say the children of Attica, in any other part of the world. I did not wonder that the gods and goddesses of the ancient mythology had been placed by the poets in these islands, which seem to rise from the sea as the true homes of love and beauty. As we passed between Thinos and Miconos, whence came all the Isles of Greece, we could easily converse with the inhabitants, and exchange some lively compliments with the charming daughters of those two isles. The month of February had appeared in Greece with the awakening of Spring, the fields and woods were already arrayed in the common dress of nature, and the people tilling the ground, made those shores resound with harmonious echoes, which seem sent back again by the cheerful toil of the little inhabitants of the air. Oh! how happy I was in being once more under the blue sky of Greece, and to hear again that poetical and sweet language. I was like the eagle who returns after many years of wandering to his native land. I thought that there was nothing more sublime in the garden of Eden than in these two earthly paradises. Looking on Thinos and Miconos, which are separated by a channel, and are like two sisters, who seem indicate each others hands, I wished that destiny had sent me there alone and granted me in my private as *Eve* like the living ones of these isles. I thought that I would not care for the rest of the world, and would submit to such a fate for the whole of my life.

The next morning we stopped at Syra, and on the day after we sailed again for our destination.—The nearer we approached to that island the greater was my desire of accomplishing my mission. The dawn of the 6th of February had appeared beautiful and serene, and when the sun had risen behind Mount Ilias had revealed to our view "the paradise of Scio," turned now by the barbarians of Asia into a scene of ruin and death. We could see from afar the desolate city which lies on the Ægean Sea, like a beautiful widow weeping over the grave of her husband. Scio was not prodigal with its gifts, some of her temples and monuments, which stand yet as a memory of the Grecian revolution, and of the vandalism of the believers of Mahomet. Scio called by the Turks, *Sakiz-Adasi*, one of the largest islands of the Grecian Archipelago, contains three thousand square miles, and produces in abundance abundantly silk, fruits, and the famous wine called Chios. The city is situated on the Eastern coast of the island; the harbor is spacious but difficult of access. At nine o'clock in the morning we anchored, and the Captain ordered me to land with disembarking should the enemy fire on the city, our last hope of a good prosecuting of my future success. Having handed the dispatches, I inquired of some one at the Consulship where was the Church of Saint Spiridione.

In the afternoon I returned to the city and went directly to the temple. That massive edifice resembled a sepulchre, the Priests in their vestments decked in black—all was silent and dark within, and lonely as the grave itself. Near the altar of the Madonna was a funeral canopy, four oil lamps around the coffin were extinguished. I could but see the white hands and face of the departed one, which seemed a young and most lovely form of most beautiful work of human nature. While I was feeling her face, as cold as that of a marble statue, and looking with a kind of strange presentiment at her pale and lifeless form, the rays of the setting sun streamed through the windows of the altar, and threw such a sudden and mysterious light over the body that I could see and recognize her lovely face. The sun disappeared, and I was left again in darkness near the corpse. I had seen enough to believe, or at least to imagine, that I had been familiar with the person. I thought that I saw Lyda Hesperus the lovely slave, in the Harem of Alexandria, could she come to die in her father land? "Impossible!" said I, "I must be deceived by the resemblance, this woman cannot be the unfortunate Lyda, whom I left a year ago in a seraglio in Alexandria, in Egypt."

I was startled from this soliloquy by a noise from the end of the Church, and saw an old and venerable *Papas* coming like a spectre slowly toward the altar of the Madonna. The religious man was rather surprised to find a person there at such an hour and as near the corpse.

"May I ask," said he, in a tremulous voice, "what you desire here?"

"I came to inquire after the chief Papas, but seeing no one, I remained near this funeral canopy."

"About me!" he answered, much surprised, "your are a foreigner, what could induce you to call on me! But let us go away, this is a sacred place; we must not profane with unhallowed words the holy house of God. Let that blessed one sleep in peace—she has suffered too much in life," and casting a sad look on the dead woman, a tear coursed down his emaciated cheeks! I felt anxious to know something about her history, but the old Papas decided such an answer, "Come away, my son, he replied, "or a noble heart may faint, and lay upon her life in slavery and miseries." As the night was falling and wishing to return early on board, I could not expose at that moment the object of my visit, and departed from him with the assurance of meeting the next day.

The following day having obtained from my commander permission to go on shore, I went to the house of the venerable Papas, who was sitting in his library and holding a large Bible in the Greek language, he marked a verse to serve as text to his sermon for the next Sunday. The old priest received me with kind manners, he asked if my mission was secret and important, and when assured in the affirmative, he ordered out his aged servant, locked the door, and examined carefully if we were alone. Having performed this scrupulous inspection, he approached me, and with an imposing and solemn voice he said, "Stranger, I know that you are not an evil first I should take an oath on his Bible, that I should never communicate to any one what transpired between us. This done, I asked the *Papas* if he ever heard of the Hesperus family.

"Yes, said he, "I know them well. Unhappy Greece produced their glorious Chiefs, as a young Columbia is proud of her Washington, Jefferson and Franklin. Although a minister of God, I fought bravely in their ranks, and my decaying body is covered with many honorable wounds. But tell me, continued the priest, in a more animated tone, "how you a stranger, are the first inspected questions. It may be that you have read of the Hesperus family in the modern library of our country as the best leaders of the revolution for the independence of Greece. But are you aware that for speaking of them in our days and under the Turkish Government, there is a penalty of several years imprisonment?"

"I know all the dangers which hang over my head for making myself with the noble martyrs of Greece, but my venerable father, I have promised to fulfil to the last a sacred mission, and I care not for penalties or troubles. I have not only read in your history concerning the Hesperus, but I am personally acquainted and on friendly terms with one of this glorious family. Look at this ring and portrait."

The Papas took the precious gifts from my hands, examined both carefully, and soon discovered in the portrait the features of his revolutionary chief, and on the ring the emblems and motto of their secret society. He looked at me motionless for awhile, rising then from his seat he pressed me to his agonished and patriotic heart, and pulling his hands over my head, cast a joyful look to the blue sky of Heaven, and called the blessing of God upon me and on all my friends. He asked those objects so dear to his soul, and was so much overcome by this surprising adventure, that he could utter no words to thank me for my hazardous undertaking.

"About me!" he answered, much surprised, "your are a foreigner, what could induce you to call on me! But let us go away, this is a sacred place; we must not profane with unhallowed words the holy house of God. Let that blessed one sleep in peace—she has suffered too much in life," and casting a sad look on the dead woman, a tear coursed down his emaciated cheeks! I felt anxious to know something about her history, but the old Papas decided such answer, "Come away, my son, he replied, "or a noble heart may faint, and lay upon her life in slavery and miseries." As the night was falling and wishing to return early on board, I could not expose at that moment the object of my visit, and departed from him with the assurance of meeting the next day.

Three days had passed since my interview with the Papas, when I received a note to meet him the next night at the Greeks's Cemetery, and at noon I went at the appointed place, and the true assassination of Ali Pacha, in the military caverns where lived Giorgio Hesperus. I was benighted night, such a night only as is to be seen under the blue sky of Greece, Italy and Sicilianland; we marched alone among a hundred ruins of demolished temples and ancient monuments which, spared for many centuries by the injuries of time, had taken asylum in the Turkish barbarians of Mahomet. We had walked for an hour mute and sad, when we discovered from afar a small light of one of the ancient martyrs of Greece. We arrived at the secret entrance the Papas gave three knocks and the door was opened by a young Greek.

After the pass word, the Papas descended, and soon called me down. I stepped in that sanctuary of heroism with a kind of religious feeling. I looked around that sacred room, not built by the hands of man but by nature itself—it is meant for a safe and secret shelter in a country of freedom. On a small bed lay an old, venerable man, with snowy hair, and although he bore on his face the stamp of a long series of sufferings, yet his appearance was full of dignity and of expression and beaming of the soldier. He cast an anxious look on me, I stood on my breast, blessed me, and burst into tears like a child. Two beautiful daughters of Scio were kneeling near their father, the eyes was covered all around with arms, trophies, and even with human bones of the brave, who fell for the Independence of Greece. I was almost overcome at such a scene, nor did I dare to say a word. The old Giorgio Hesperus said that I had saved his life and one of his daughters, as with the money brought to him he could escape from his long imprisonment, and not his life in Athens under the Bey of the country. He had become acquainted with my adventures with the Greek Chief Lydia, and desired to see me. I was beautiful daughters living as my legitimate wife. He invited me to follow his family, and to unite my destiny with theirs. The daughters, one after the other, gave me a sweet kiss on my lips, they dressed and perfumed my hair with delicate aromatics, and I felt more happy than ever in my life. Nothing was wanting to complete the happiness of the distinguished authoress.

She said she had never known Hannah More, and much regretted she had not. She had seen Mrs. Siddons act, but it was in the latter part of that lady's life, when her physical powers were on the decline. She spoke of the performance of Queen Catharine at this period as exceedingly interesting, the part requiring an exhibition of mental affliction a little bloated by bodily pain, which Mrs. Siddons a want of health enabled her to give with much effect. She had known Sir James Mackintosh well, and described his conversation as being of the most superior character. He knew the best that had ever been said, and was fond of quoting it. His memory both retentive and recollective, was wonderful, and his modesty equally remarkable. She wished he had not known so much of other people that she might have known more of Sir James. She had been well acquainted with Watt, the inventor of the Steam Engine. The author of him by Chantrey, with its deeply wrinkled brow and expression of strong fixed meditation, was spoken of as the personifications of Abstraction. "Yes" said she, "of Mathematics." In this conversation the wonders effected by steam in America were alluded to, and she gave to Mr Fulton the credit of having first applied it to navigation.

She showed to me in the dining-room a portrait of her father, for whose memory she seemed to cherish the deepest veneration. When inquiry was made concerning his well-known talent for mechanics, she pointed to the clock, which she said was invented by her father, and stated that the bell of the village church was raised from the ground by a contrivance of his, and put in its place in ten or fifteen minutes.

After dinner we went out upon the verandah, and then for the first time I ventured to speak particularly of her own beauty, and to express the gratification with the account of the warm reception "Helen" had met in America. I asked about "Taking for Granted," a new novel, which the papers about that time promised from her pen. She said this report had been spread, she presumed, by a friend, who had seen a little of the manuscript with that title. It was, however, unfinished and she did not know when it would be completed. I spoke of how much we were led to expect from its name, and when upon being requested to state my conception of its meaning, I answered that it was probably intended to show the dangers of precipitancy in judgment and opinion, she appeared to be pleased, and said that was her meaning exactly, and requested if any instances illustrative of this occurred to me, that I would mention them as she often derived much profit from such suggestions from her friends. We afterwards went into the Hall, where she pointed out the portrait of her father's uncle, the Abbe Edgeworth, who attended Louis XVI. upon the scaffold. "This," she said, "was something for the family to be proud of." Here also was a picture of her great-grandfather, in his legal robes, and one of an ancestor of hers, a Lady Edgeworth, which represents her in the act of making the sign of the cross, the same which saved Cranallagh Castle from the fury of a mob, as related in the memoirs of Richard Lovel Edgeworth.

When we returned to the Library lights were brought in and the ladies commenced working. Miss Edgeworth being engaged upon a muslin cape, which sort of occupation, they said, she followed so much that people were surprised she found any time for writing. Tea was afterwards served, and a pleasant conversation, maintained until bed-time. Everything went on in an easy and quiet manner, so indicative of retirement and true politeness. Among all the members of this family the greatest harmony and affection seemed to exist, and I frequently observed little acts and words which, although unimportant in themselves, showed the constant influence of them delightful qualities.

I was down in the Library the next morning at nine o'clock. Soon afterwards Miss Edgeworth came in from the garden with a large straw bonnet on her head, and holding in her hands a basket filled with flowers which she had just gathered. They were wet with the rain, and having engaged me to spread them out upon the floor, she retired to prepare for breakfast. In a little while we were all assembled at the meal, at which conversation flowed on in the same easy and unrestrained way as before. I turned at first upon Prison Reform, and she seemed to have an accurate knowledge of what had been effected in America in this department. Negro slavery was then mentioned, and upon this question she appeared to have more enlightened and just views than the English in general. Afterwards the subject of her own works was again introduced and in answer to an inquiry if many of the characters and circumstances narrated were real? she said, she did not remember ever to have drawn a character which was taken entirely from life. Some incidents she had borrowed from true history. She mentioned the relater of the story in "Castle Rackrent" as very much resembling an old steward of the family. Cursfoll in "Helen," she said, was made up from several fashionable *diners out*, whom she had met in London. Some of the incidents in the "Contrast," one of the "Popular Tales," were real. The shutting up of the wife in "Castle Rackrent" was also done by an officer who resided some time ago in the neighborhood. The story of the will, which forms one of the most interesting portions of "Patronage," was real, and occurred in the memoirs of the Edgeworth family, as they had been written out by her great-grandfather. Lady Davenant was an imaginary personage. Being interrupted here by an expression of great admiration for that character, she seemed pleased, and intimated that she felt more pride in the delineation of it than in any she had ever drawn. "Simple Susan," she said, Sir Walter pronounced the most pathetic of her tales, and one which drew tears from him. In comparing domestic life in England with that in America, she expressed the idea that it must be much the same thing in both countries, and in this connection spoke of the rapid advancement of America in many departments, and instanced the art of engraving. The plates of our Annuals she said, were infinitely superior to the coarse prints of the Gentleman's Magazine, which in their day were so highly prized. She also spoke of our reviews—which she always read—the North American and American Quarterly, which latter was then in existence. She preferred them as revious to the English publications, although their essays might be inferior. She said they gave her better notions of a book and directed her what to read and what to omit reading, more judiciously than the Edinburgh and Quarterly. Something being said of the political bigotry of the English periodicals, and their mercenary devotion to the interests of publishers and booksellers, she remarked she had heard of this latter charge, but from her own experience knew nothing. She sent her books to Mr Bentley, and with the reviewing of them she had no concern.

After breakfast we walked in the hall and looked again at the family portraits. We examined that of the Lady making the Sign of the Cross, and also one of another Lady Edgeworth, who, although she was afraid of ghosts and fairies, had sufficient presence of mind to take a lighted candle gently with her hands from a barrel of gunpowder, into which it had been stuck by mistake during an attack upon her castle. Both these circumstances had been mentioned in the life of Richard Edgeworth, and doubted in the Reviews by ill-natured scribblers.—To confirm the truth of the statement, his daughter brought out for me to read an old volume of manuscript, in her great-grandfather's own hand, in which these stories, with that of the will before-mentioned, and many other curious facts, were narrated.—Besides the family portraits, there was one of Mr. Day, the author of "Sandford and Merton." There was also in the hall specimens of birds and insects from America, carefully preserved; a bead chain from a mummy's neck, a box with a picture of the old Tolbooth of Edinburgh upon it, made from the wood of the door of that prison, and several other curiosities.

The time now approached for me to take leave, when Miss Edgeworth voluntarily offered to give me letters to some friends of hers in England. Before sealing them she handed them to me to read, and most gratefully do I recollect the kind manner in which she had written of myself, and of Another. Perhaps no better proof can be offered of the warm friendliness of her disposition than this unexpected courtesy to a young man but recently from college, who could contribute nothing to her intellectual gratification, and whose chief claim upon her regard was the introduction he had brought from a valued friend, and his own sincere respect and admiration for her character and writings.

The coach was to start for Dublin at two o'clock, and shortly before that hour I left Edgeworthstown House, most deeply impressed with the quiet good sense, the extensive information, the liberal views, the warm heart, and the unaffected manners of her who was its chief ornament, and whose premature now, alas! no longer distinguishes it above all the hospitable Homes of Ireland.

W. H.

Our Portrait Gallery.

SIR ROBERT PEEL.

Interesting Sketch.

A DAY WITH MARIA EDGEWORTH

FROM THE LITERARY WORLD.

A late English steamer brought us the melancholy news of the death of Maria Edgeworth. There are few persons to whom the present generation of men and women owe so large a debt of gratitude for pleasant reading as to her. The writer is not sure whether "Harry and Lucy" and "Simple Susan" continue to be favorites with children. Perhaps their place has been supplied by something more "improving." "Belinda," also, and "Patronage," and "Castle Rackrent," and "Helen," may not be sought for as of old at the circulating libraries. More highly spiced productions, probably, cause them to seem insipid to "Young America." There must be some readers, however, to whom the mere mention of these books will awaken agreeable recollections. And who have found nothing in more modern fiction exactly to supply their places. Such persons, the writer ventures to think, will be interested in the description of a visit he had the privilege of paying several years since at Edgeworthtown-House. He trusts that he shall be acquitted of any impropriety in publishing the details of that visit. Common usage has sanctioned similar statements in the case of other distinguished authors, and in regard to Miss Edgeworth, if the writer can convey to the public a little of that deep respect for her character which the interview to be narrated produced in his own breast, he knows that he shall be pardoned for the liberty he is taking. It was early in the morning of a July day, in the year 1836, (the reader will allow me to use the first person singular) when I left Dublin for Edgeworthtown, which latter place lies fifty-three Irish miles distant from the other in a North-Westerly direction. On having the city we passed the fine buildings erected for the Law Courts, the Barracks, the Military Hospital, and Phœnix Park. We saw at a distance the spire of the Mad House in which Swift spent some of the latter and most melancholy days of his life. Our road led us through Maynooth, where the large Roman Catholic College is situated, and Mullingar. There was little, however, to interest me on the way, excepting the beggars who surrounded the coach at every stopping-place, and were most importunate in their demands,—whining, blessing, fawning, praying and cursing in melancholy tone. The night was a distressing one, and only rendered tolerable by the reflection that this was made a matter of business with many of the poor creatures, and much of the grief and affection was put on for the occasion.

I reached the Inn at Edgeworthtown at half-past two in the afternoon, and immediately sent a package with which I had been charged, together with a letter of introduction and my card to the authoress. Shortly afterwards the servant returned, bearing Mrs and Miss Edgeworth's compliments, and an invitation to visit them. I was shown into the house, which was at no great distance from the Inn. I entered the grounds by the gate at the Porter's Lodge, and followed a broad gravelled drive, which wound through a beautiful lawn adorned by clumps of elms. This brought me to the great hall door of the mansion, which is gothic in shape, large and commodious, and painted of a yellowish color. It was partly surrounded by flower-gardens, and had on one side verandahs and trellis work, covered with clustering roses. A servant received me at the entrance, and passing through the hall, I was ushered into a small room filled with portraits and specimens of natural history ushered me into the Library, where a number of ladies were sitting, engaged in writing and sewing. One of them rose and accosted me, and I recognized Miss Edgeworth at once from descriptions of her which I had already received. She was a very pretty little fairy-like form, and appeared to be between fifty and sixty years of age, although she must have been at that time not less than seventy. Her face had no very striking features. It expressed, however

Interesting Article.

THE MYSTERY OF FRANCE.

FROM CHAMBER'S EDINBURGH JOURNAL.

France is a mystery to everybody: no one can tell what to make of its odd ways, or what it will by and by come to. Its people are a puzzle to the world—a terror to their neighbors. All Europe waits to see what they will do next. I have been in France some half-dozen times, and have just returned from it after a more than usually lengthened residence, during which, with nothing else to do, I mingled with active society of different grades. On this, as on former occasions, I experienced not a little perplexity. You see a fine country, rich in natural resources; beautiful towns and cities; art realizing its highest aspirations; boundless industry and taste; and, generally speaking, an active, obliging, and industrious people. It is quite a calamity to suppose that the French are given to illness. Among the classes enjoying a competence there is no excess of leisurely recreation.—But take the mass of the people. The rural population are exceedingly toiling in their fields, and making the most of their small possessions; and the consequence is, that the lands are for the most part kept as clear of weeds and as tidy as a garden. And so also in the towns: you see much constant and humble application, particularly among the women. We talk of the privations of shopmen and shopwomen. Go to Paris! Open any hallgiven in the Boulevards des Italiens two several shops, in which, from eight in the morning till ten of night, a number of men and girls ministered daily without intermission—no Sabbath for these poor creatures! Every Sunday morning (since the abolition as usual, the windows were wiped and decorated as usual, and business went on as usual, as if such a thing as the Day of Rest had never been heard of. This in France: incessant toil; occasionally a fete, when much is beaten out but hope; but no repose—no time for thought—probably no thought, if it were time for it.

An Englishman of ordinary ideas sees that the French have just two things—religion and loyalty: the sense of God's presence in the world, and the sentiment of veneration for human authority. It may be, doubtless is, a passing phase of a great people, to be succeeded in time by a better. But yet the English must admit that the alleged various in the national feelings does not wholly account for the mystery, for the French, while wanting what Britons think so essential, exhibit some social and moral features in which we do not approach them. Accustomed to the spectacle of refined tastes and objects of taste, they possess a remarkable love of what is neat and tasteful. At no time do you observe slattish dirtiness, rags, and brawling misery, such as the eye and ear encounter in the meaner quarters of our large Scottish towns; nowhere are seen disorderly females, unwashed and unkempt, such as may be noticed at all hours of the day in Glasgow. Annually, in sober and constitutional Edinburgh, some hundreds of beings are carried to the police-office drunk on a barrow—such sights attracting no special observation, as if a been sense of decency were wanting amongst us. Can any one say the same thing of a French city? On the 4th of May, I walked the streets of Paris from morning till night. Along the chief thoroughfares, towards the scene of festivity, crowds of people from the eastern faubourgs streamed in a ceaseless flood; and finally, at a late hour, all returned peacefully homewards: it was a grand sight, that stream of well-dressed people; it was civilization of a high order. For all that day there was not heard a high or coarse word, nor was there seen any jostling or act of rudeness. "The French," said I, "know how to behave; they can be happy without being disorderly." I write this in Edinburgh on the Queen's Birthday: it is a day of general rejoicing—that is to say, the bells are ringing, and there is a good deal of hard drinking. Some lads for the last two hours have been amusing themselves near street kicking about an old tin kettle, and at this moment, vomited from a public-house, two tipsy men are fighting under my window. Is this civilization, or what?

It is tolerably clear that the people who can endure favorably comparisons of this kind, if not in all respects estimable, are deserving of a greater share of admiration than is usually accorded them. Vices and crimes abound in Paris, and are perhaps of the darkest shade; but the people are, in the main, orderly, decorous, and well-disposed. The very dregs of the community, when in open insurrection, do not steal—to arms for a political cause, they would scorn to be thieves. Let this fact be compared with the conduct of the band of insurgents who for an hour plundered the shops of Glasgow. Nor do we find, even among the better classes of French society, anything like that Machiavellian cunning which has lately come out so strong in the English character. Their Mississippi Scheme—the invention of a Scotsman—may well balance our South Sea bubble; but the enormous of the Parisian gambling-houses have been outdone in swindling by English railway speculators. On these various accounts the French cannot, without prejudice, be spoken of contemptuously. With all their faults, they are a great people. It is because they are great, and can make themselves respected, that we feel so much interested in getting at the bottom of that mysterious uneasiness which affects their public career. Is a people who can be so assiduous in industrious, and do such marvellous things in art, science, and literature, we might naturally expect the ability to constructing a government on a solid basis; but from all experience, it is evident that this is precisely the one thing they cannot do.

A defect so remarkable in the character of a nation might very properly engage a degree of philosophical inquiry beyond the scope of these limited pages. In a glance merely at the subject, however, it could probably be shown that the recent and prospective misfortunes of the country are due to causes which lie on the very surface of history. It is fashionable to trace national idiosyncrasies to the effects of race. Essentially Celtic, the giddy impulsiveness of the French character is ascribed to something in the physical constitution. It might be improper to meet this species of allegation with a point-blank denial, though it is very evident that the pure descendants of French families in England are in no way distinguishable in regard to solidity of understanding from the oldest inhabitants of the country. Without venturing farther into this delicate matter, I am inclined to impute the whole—or very nearly the whole—of the French incapacity for government to the plainly obvious reason, that they have never been taught. "Education makes the man—not meaning by that merely school learning, but the rearing up of habits, through the daily influence of example, from generation to generation. When the Englishman sits down comfortably at his fireside, and congratulates himself on the steady working of the institutions which shelter his life, his liberties, and his property, he is, I fear, not sufficiently cognizant of the fact how all this was brought about. On comparing the course of events in English and French history, the source of our security and French insecurity is revealed. From the most remote times, self-government of some sort has been habitual to the Anglo Saxon race. From the forests of Germany, they brought with them the practice of wardmotes and juries. This was but the A B C of their learning. Substantially, they owe their training in constitutional forms to their Kings.—Municipal privileges—that is, powers of local self-government by delegation—were communicated by the sovereign to bodies of traders in towns, as a make weight against the encroachments of the Barons; and it was this alliance of the people with their Kings that is the fine feature alike in English and Scottish history. In France, on the contrary, the Kings and the Barons united to oppress the people, and keep them in a state of bondage; even the Church, usually favorable to popular claims, was in France, up till the period when repentance was too late, an arrogant, overbearing corporation. It is 150 years since the reader, that when the revolution of 1789 broke out in France, all power whatsoever was in the hands of the crown, the nobility, and the clergy. The privileged orders, as they were called, ruled everything, but contributed nothing. The people, viewed as objects of taxation, alone furnished means to carry on the operations of government. The slightest concession of the nobility and clergy to pay a trifle towards the disembarrassing of the finances, would have averted the Revolution. We all know what the privileged orders would have afterwards given to recall their fatal opposition. Have they not been punished?

Everybody likewise knows how the French people, suddenly and unprepardly admitted to self-management, have gone on blunderingly till the present moment. Had Bonaparte been in all things an enlightened despot, he possessed the means, as he had the opportunity, of conferring charters of self-government on communities sufficiently enlightened to have merited the privilege. So far, however, from doing so, he strengthened and perfected the principle of centralized government—put the whole nation under the supervision and control of the Executive in Paris. No doubt it was an important object with the early revolutionary authorities to unite the hitherto disjointed provinces and towns in the new and uniform departmental system; and yet in this by no means discreditably executed arrangement, they only perpetuated the elements of social disorder. The people still remained pretty much in their ancient state of vassalage; were not taught to depend exclusively on themselves for local government; did not so much as learn how to meet, consult, and petition for a redress of general grievances. The successors of Napoleon continued the same doddering policy. Guizot, with all his philosophy, did nothing to temper or elevate the spirit of a democracy against which he is now pleased to declaim. He found the French people children in the art of constitutional government, and he left them so.

The pernicious principle which enables a minister in Paris—no matter how installed—to command whole nation by telegraph, is aggravated by the pusillanimous, which has grown into a habit, under the process of property distribution. Abstractly, the law of equal inheritance may be just, but in France it has undeniably the effect of disposing the vast body of peasant proprietors to take no deep interest in dynastic convulsions. What cares they about "rallying round the throne?" One throne to them is as good as another; their fields yield their produce as plentifully under a Republic as a Monarchy. Only when the arrow of taxation pierces an additional twist, do they begin to feel that King Log would, on the whole, have been preferable to President Stork. Whether arising from the same cause, or otherwise, it is certain that the French are the least inclined of any people in Western Europe to push abroad into the world with a view to bettering their circumstances.—Kept at home by their ignorance of foreign languages, their love of country, or their comparative indifference to commercial gains beyond a limited point, they are further restrained from dispersal by the hopes of honors and place. The Legion of Honor is an exchequer so inexhaustible as the manufactory of ribbon from which it draws its supplies. Even youth owns the potency of decoration. A reasonable distribution of cockad-hats and swords is discovered to inspire flogging schoolboys with a love of France, glory, and gunpowder; and not to be behind in sentiment, criminals yield a becoming obedience, provided they are marched to work to the efficacious strains of a tambour.—Place, however, is the solid material on which general subserviency is erected. The free resource of the country are literally eaten up by a host of functionaries decked out in every variety of uniform. The whole civil functionaries in Great Britain dependent on the state are under a seventieth proportional in number to France, the number is upwards of half a million, and so many more are looking for office.—Demoralization, by the dispensation of petty offices, is thus a powerful engine of authority. The French Government maintains a vast variety of trading monopolies, and realizes a large revenue, but compensates by lottery. One of the ministers lately entertained the Assembly by a statement, that he had on his hands as many as twenty thousand applications for the privilege of retailing tobacco; each applicant pulling forth some special claim for state favor! An eager pursuit of place among restless politicians and a redundant body of *literateurs*, of course go far to explain the recurring phenomena of French revolutions.

To an Englishman who gives any consideration to the aspect of French society, nothing appears more inconsistent than the letter and the practice of the new Republican Constitution. With "*Liberté, Egalité, Fraternité*," inscribed in wearisome repetition on the walls of public buildings, with terms of liberty dinned in mocking profusion, the people—at least those whom I had the fortune to converse with—appear to be in a condition of infantine ignorance respecting what constitutes the first elements of freedom. All their revolutions, all their changes of forms, still leave them at the mercy of bodies of regulations diametrically opposed to the principles for which they have freely shed their blood. The nuisance of passports, preventing all freedom of locomotion, except by permission of a magistrate, is continued in all its ancient virulence. At every public meeting some member of police possess a legal title to appear officially; to overawe the speakers; and, if they think proper, to turn all to the door by means of a company of soldiers. The same functionaries, backed by gendarmes, exercise the authority of paying domiciliary visits at the dead of night, and carrying off all papers for which they have a fancy; no redress. Persons taken into custody for any alleged offence are kept in prison for any length of time without trial: preliminary public examinations, with the privilege of giving bail, are unknown: practically, whatever be the law on the subject, there is no habeas corpus. In the single word "conscription" we have a whole chapter of horrors; but I content myself with noticing, that not until a young man has passed the ordeal of the ballot, in his twenty-first year, does he possess the privilege of being married: the demoralization arising from this cause is alone beyond computation, and, to my surprising thing is, that none of those despotic regulations is made the subject of general complaint—they are submitted to, possibly with fretfulness; but no movement takes place towards their removal or modification. Indeed every new convulsion may be said to rivet them the more closely on the country; for every fresh executive, feeling the increased criticalness of its position, is obliged to maintain itself by restrictions on liberty, which no staid monarchy, like that of Britain, finds it requisite to impose. Hence, in a political sense, it is ways seemingly tyrannical—breaks through all constitutional principles and forms, and scruples not to set aside any law that is opposed to its self-preservation. Hence I can really see no end to the series of revolutionary troubles in France, a century may elapse before the people acquire the habits of thought essential to a state of freedom.—They will, to all appearance, go on destroying government after government, in expectation of finding something better; while all the time, their imagined corrective is but aggravating the disorder incidental to their unhappy condition.

I left France with gloomy forebodings of the future; nor did I find any person in my journey who entertained the most distant hope that the present state of affairs could last. Unfortunately, no one can exactly define what form of government is at once practicable and expedient. There is a chase of principle—antagonisms impossible to be reconciled. In the political paroxysm of 1848, forms were adopted, apparently framed to secure with national tranquillity, and yet which it does not seem to be in the nature of things to abolish. The deliberative power given in the army would alone rend a state in pieces; though this weak point in the Constitution is probably less fatal than the reliance on a National Guard, which considers itself entitled to assist the constituted authorities only when in the humor to do so. Whether without passing through the furnace of a civil, or the distractions of a foreign war, France will be able to compose her internal differences, is a question deeply affecting all Europe. Let her be at least assured, that England looks on her struggles towards an improved and settled government with anything but an unfriendly or jealous spirit, with feeling a degree of sympathy and solicitude very unlike the feelings which once unhappily existed between the two countries.

W. C.

Clippings.

☞ The young men of St. Louis have formed themselves into an association for the purpose of taking care of orphans, and relieving the sick and poor.

☞ If you wish to prevent hydrophobia, cut the dogs' tails off close to the ears. This is the only antidote that can be depended on.

☞ What is the universe but a hand flung into space pointing always with extended finger onto God?

☞ The Washington Railroad Company have had to pay Costar Washington, who received damages occasioned by their cars running off the track in September last, the sum of $5,000 beaides costs.

☞ The following toast was drunk "down east" on the Fourth of July:—"Our Militia—May they never want, and never be wanted."

☞ It was a pretty saying of a little boy, who seeing two nestling birds picking at each other inquired of his elder brother what they were doing. "They are quarrelling," was the answer. "No," replied the child, "that cannot be; they are brothers."

☞ A writer in a New York paper proposes in reply to the suggestion that the military should fire blank cartridges at the mobs, that mobs should pelt the military with cotton bale, instead of paving stones and brick bats.

☞ Sir Boyle Roche, the blunderer, rose one day in the Irish House of Commons, and said, with great warmth and great energy (that usual, "Mr. Speaker, the proof gacy of the times is such, that the little children, who can neither walk nor talk, may be seen running about the streets cursing their Maker."

☞ An old lady in Winthrop, Maine, seeing the train of cars come in for the first time, on the 21 ult., on the Androscoggin and Kennebec Railroad, remarked that she "didn't see anything so dreadful *terrachee leading about the injun*, after all."

☞ Four young Morocco girls of wonderful personal beauty, who have been acting as Hebes and distributors of coffee and other beverages, at one of the fashionable Cafes in Paris, have gone to London. They have nightly attracted large crowds, as well from the singularity of their appearance as from their personal beauty, and have realized for their importer a considerable sum.

☞ A Kentucky paper, speaking of the extravagant gestures of some of their lawyers, says "they punctuate their words with punches."

☞ It is inconceivable to the how a man can make up his mind to build, or do anything else, in a temporary, slight, insincere fashion. What has a man to say for himself, who must sum up the design of his life in this way. "I chiefly employed myself in making or selling things which seemed to be good and were not. And nobody has occasion to bless me for anything I have done."

☞ Mrs. Madison has willed the $20,000 received from Government for her husband's papers, to her niece, Miss Payne; and her son, Mr. Tod.

☞ There is a Society in Glasgow that distributes prizes to those housewives who, for three years, keep the cleanest houses in dirty localities.

☞ A new mode of advertising has just come in vogue, adapted to the last season. Advertisements are obtained for the *lack of fame*. They are pasted in the fans, and then are thrown into people's dance gratis, all over town. Of course, no one refuses a fan, and whenever one is used the advertisement presents itself in one's eyes.

United States SATURDAY POST.

HENRY PETERSON, EDITOR.

Philadelphia:

SATURDAY, AUGUST 4, 1849.

ALL THE CONTENTS OF THIS POST ARE SUN'D UP EXPRESSLY FOR US, AND IT ALONE. IT IS NOT A MERE REPRINT OF A DAILY PAPER.

TO POSTMASTERS.

We trust our old friends, the Postmasters, will count themselves and get up large Clubs for the mammoth Post; or if they do not feel inclined to take advantage of our liberal offers themselves, that they will show our Prospectus to some other influential and responsible person who will be willing to do so. We think there need be no great difficulty in getting subscribers to the enlarged paper, as those who will take the trouble to compare it with the other weekly papers, cannot fail to perceive that it contains all competition. Let it be remembered, also, that *the postage is just the same on a first class paper, as on the meanest and poorest of the small reprints.*

NOTICE.

Subscribers wishing their paper changed, will please give the name of the Post Office to be changed *from*, as well as the Post Office they wish it hereafter sent to.

All persons addressing letters to us should be careful to give the name of the State as well as of the town in which they live.

Post Masters or others sending for Clubs, would render a favor by having them sent to one address when they can do so conveniently. tf

TO CORRESPONDENTS.

HISTORICAL RAGS CONTINUED. This article shall appear in next week's paper.

THE DESERTED WIFE.

AN ORIGINAL NOVELETTE

In our next number we shall commence a novelette of deep interest, with the above title, by a lady who we think is destined to take a high place among the female authors of America—Mrs. Emma D. E. Southworth, author of a tale called "Retribution," now in process of publication by the Harpers.

Judging from what we have already received of "THE DESERTED WIFE," we shall be surprised if it does not meet a sensation equal, to say the least, to that produced by any original story ever published in an American paper.

As the demand for this story, before it has run many weeks, will probably be very great, we would advise all wishing to procure it, to send on their subscriptions as soon as possible—*as there has not been a single instance yet, in which we have been able to supply all the demands for back numbers of our sentimental stories.*

We shall endeavor, in this case, to print a sufficient extra number of Mrs. Southworth's story, to supply all new subscribers. But we would advise those who wish it, to apply as early as possible, for our rule always is, "first come, first served."

We embrace this opportunity to return thanks to our numerous friends in all sections of the country, and to assure them that we are rapidly approaching, *if we have not already attained*, that position, when we can claim that the Post has, without a single exception, a larger circulation than any other paper, daily or weekly, in the Union.

THE FOREIGN NEWS.

By the arrival of the Europa, we have the usual weekly intelligence from Europe. Cotton has experienced a further advance of ½d. The demand for Breadstuffs is still very active, and prices of last week are barely sustained. The Iron trade is dull, and buyers insisting on lower rates.

The first proceeding of the French in Rome, was to take down the numerous Liberty Caps wherever they were found. The second was to declare Rome in a state of siege. The barricades had to be pulled down by the French soldiers themselves, as no Roman laborers could be found to remove them. The Romans bear themselves with a scornful superiority, as the conquerors remain in a position to injure, if the late outrage is last sitting, voted the thanks of the people to the brave defenders of Rome, and unanimously ordered the Constitution of the Republic to be engraved on marble and deposited in the Capitol, as the expression of the unanimous wish of the Roman people.

Garibaldi succeeded in escaping from Rome with 10,000 men. He was loudly applauded as he passed through the city. It is probable he would fall in with some detached force of the Neapolitans or Spaniards, to whom he might give trouble. His intention, it is said, is to invade the Kingdom of Naples. The first division of the French expeditionary army set out in pursuit of him.

The elections in France to fill 30 vacancies, are going on quietly, and the result, as far as ascertained, is in favor of the moderate candidates. In Paris, the Ministerial candidates were all returned. Their recent attempt at insurrection, has inflicted a deep blow upon the Socialists. Had they retained office, the elections to fill vacancies would probably have taught the Government that its conduct towards Rome was reprobated by the nation at large—as it is, the people have voted in a way to show their indignation at the conduct of the Red Republicans.

What course France will take in relation to the restoration of the Pope, is not yet apparent.

As in Hungary there is the usual uncertainty.—There is an account of a great repulse of the Austrians, equivalent to a Hungarian victory—there is also an account of a victory by the allied Austrians and Russians—but all is doubtful. One thing seems certain, that the reported victories of Jellachich in the South, are gross exaggerations. The Hungarians hold their own in that quarter.

In a word, to be disguised, however, that the position of Hungary is one of extreme peril. The pass of her assailants, now opened to view, is to attack her on all sides at once. Russian armies in the North and East, an Austro-Russian army in the West, and Jellachich, with his Croats, in the South, are endeavoring to penetrate into Hungary, and combine together in its central provinces. To each of these four great divisions of the enemy, the Hungarians have opposed a division of their army—while a large reserve is stationed about equidistant from each, prepared to succor the quarter hardest pressed by the assailants. Kossuth has flung forth another of his impassioned appeals to his countrymen, conjuring the priests to take up the cross, and head their parishioners,—the latter to arm themselves as they best may, even with "scythes and pickaxes," if no better weapons can be procured. The inhabitants of towns are enjoined to raise arms, on the approach of the enemy, to leave their houses and homes, and, carrying away all provisions, to take refuge in the fastnesses of the mountains and the islands of the morasses. There is a further mandate to set fire to the places in which the enemy are quartered, and to molest them by nocturnal attacks. M. Kossuth finally states that the Hungarian army numbers 200,000 men.—This appeal is said to be producing a powerful effect, and the number of persons joining this "crusade" against the invaders, is stated at an almost incredible number. Notwithstanding the immense power of Russia, we cannot believe that she will be able to triumph over a people thus determined.

It is not a burning shame that England and France should sit idly and look with unmoved hearts on this attempt of the great tyrant of the North, to trample Hungary, like another Poland, out of existence! And yet what right has America to open her mouth in their condemnation—America, which has only the cold common-places, which has not even one warm, enthusiastic word, to give to brave men fighting for the name "good old cause," that of the right of self-government, which she once fought for. The following Protest of the Hungarian Nation against the intervention of Russia, displays in a few words the justice of the Hungarian cause—and reproaches the American, with other free governments, for their cold neutrality:

When the Hungarian Nation was attacked at the very outset of its existence as a people, with the help of a just God, it put down the insurrection which a perjured dynasty, through the most outrageous transgression as well as through the monarchical power and authority, had excited against the Constitution and Laws. It has also driven forth beyond the frontiers the Austrian armies which came to destroy its freedom and independence. In accordance with inalienable national rights and the holy duty of self-preservation, it has deposed from the throne the house of Hapsburg Lorraine, which had become guilty of the most fearful crimes and perjuries. Never did a nation wage a more just war. Never was a dynasty more justly punished.

Never had a people better right to expect that its Government, unanimously appointed, could thence-forth in peace and quietness employ the whole power of the country in healing the wounds which its deposed tyrant had inflicted. But instead of this, without any declaration of war, the Russian armies appear in the neighboring territories of Galicia and Cracow, called in by the godless House of Hapsburg, and threaten to fall upon Hungary. All our information and all the signs show that that tyrannical house, itself impotent by reason of its crimes, is stirring, by means of an alliance with Russia, to erect anew its despotic throne upon the graves of the newly tried nation of Hungary.

The Hungarian nation is determined to resist this attempt. It is resolved to waste the blood of its last man rather than ever acknowledge its sovereign as its master. And while in this earnest and honorable resolution it confidently believes and hopes that the victory will be given to its arms, with the feeling of conscious rectitude, it feels it raises its cry to God and the civilized nations of the world, and protests solemnly against the unjust intervention of the Russian Power which, for the sake of a perjured despot, is ready to trample all human and national rights beneath its feet. It protests in the concurrence of the indesistible duty of self-defence. It protests in the name of that Common Law of Nations which is the sacred basis for the mutual relations of States. It protests in agreement with all treaties, declarations and protestations which put the existence of nations under the common protection of the name of justice in other nations against the assaults of usurpers. It protests in the name of Freedom, of the European equilibrium and of civilization. It protests in the name of Humanity, of the innocent blood which, shed in such a way, will cry to a just God for vengeance. The Hungarian nation is confident that every people which is animated by the love of justice and freedom will answer this its protestation with warm sympathy. Nevertheless, should we be deserted by the whole world, we declare before God and all men our firm resolution never to submit to tyrannical power, but to continue this just war of self-defence to the last drop of our blood. God and the civilized world shall judge between us and our assailants.

The Danes lately obtained an important victory over the Germans. We are glad to be able to announce that this quarrel is at last, through English intervention, made up. Conditions of peace have, it is stated, been agreed upon.

The fortress of Rastadt, in the possession of the German Revolutionists, still continued, at the last advices, to hold out against the Prussian troops. The garrison consisted of 4,000 men, and the fortress is a very strong one. The game seems to be entirely up, however, in that quarter.

The Cholera is on the increase in London—the week before the departure of the Europa, there were 152 deaths. This, however, in a population like that of London, is a very small mortality.

Ireland is still the scene of misery in which the pen can hardly describe. The workhouses are overflowing with the starving inhabitants. A correspondent of the London Times, says its had visited the Unions of Tuam, Ballinrobe, Castlebar and Ballina. He found 12,719 paupers under poor house roof, and 105,201 paupers receiving out door relief; in all, 117,920 destitute persons in only five of the Unions of Galway and Mayo! The same correspondent goes on to say:

"It has been my habit from time to time to use my car, and enter the cabins by the roadside; it was enough to make a stone to see the people in them; in one instance, under the remains of the roof of a "thumbled-down house," I found a mother and some children dead; the latter some of them quite naked, mere skeletons, but with that enlargement of the abdomen now so common amongst them. Alongside of mere bones, or about two years old, lay on an old red petticoat, looking nearly as near death as I could have wished it. I gave the woman a few pence, at the moment she had twenty a piece out of it, and placed it in her own mouth; I was just about to point to her to give some to the children, when, with a look I shall never forget, she placed her finger in her mouth, drew out the moistened bread, and set it once more to the child's mouth! Oh God!

She had placed the remains of the loaf by her side; one of the boys approached, probably to share of the miserable, the roughly pushed him from her, and at once hid it under her, and never heeding me, even to thank me, she still tried to force the remaining bits into the corpse's mouth. As I turned to leave the cottage she sprang on her knees, and her very blessings were terrible; the loaf had just cost me two pence. Outside I stood to let her; in a moment she was at door of which a scarce clad girl was sitting; I rashly beckoned to her, and taking a loaf from the bag of meal I then had to her; in a moment a crowd of beings rushed from the cabin, and a struggle began for the prize, in which all feelings for the time appeared forgotten; it was only for a small force I secured the prize for the girl, and it was with difficulty we mastered the group that then surrounded us. I did what I could to give them at least one meal. The plasha weed, or corn hail with nettles, is now so sought that serious fears are entertained for the corpse by the poor creatures who thus try to live. I am ready to prove that the process of famine is being borne by the peasantry with an enduring patience of which I cannot sufficiently wonder; that as a rule they bear it till they die, or enter the Union, seeking (other power) relief from all and disease.

What a picture does this news from Europe present! Hungary fighting for life and liberty, against the great tyrant and cut-throat of the North—Italy crushed by traitors to freedom—the last embers of a mistaken Republicanism being trodden out in Germany—and Ireland starving! God of Mercy, look down upon Thy suffering and despairing children!

NOVELS.

The Emperor Nicholas has recently issued an ukase which imposes a duty of ten copecks a pound on all printed books imported into Russia, with the exception of novels and romances, for which *double duties* shall be paid.

The Emperor Nicholas acts very consistently, as a despotic prince, in showing no favor to novels—he would act wisely, as a tyrant, in prohibiting them altogether.

We say it after reflection, that there are few classes of books which inculcate a higher order of moral principle than novels. Under the vivid colors of generosity, magnanimity, courage, self-sacrifice, &c.—those, in a word, which come under the title of nobleness—are seldom elsewhere inculcated at all, and so where else, perhaps, with such a force as in novels. Looking back upon our own experience, we think we have derived more real benefit from the reading of what is called (and is, in one sense,) fiction—poetry and prose—than from all our other reading put together.

It is only reasonable, we say, that Nicholas should show a hatred of novels. If he wishes his young men to acquire a romantic contempt of death, in a good cause—to hate his arbitrary and unchivalrous government—to despise and loathe the class which weigh down the expression of every thought and feeling, by the weight of tyrants and tyranny; and love heroes and freedom—then let him give a free course to foreign novels; the work shall be done, and the Russian soon begin to grow as restive under the yoke, as the Italian or the German.

THE KIDNAPPING CASE

The Consul of Spain in New Orleans, is charged with being a party to the abduction of Juan Francisco Rey from that city, for a political offence against the Spanish Government, as narrated in our last paper. An examination into the facts of the case has been ordered.

We can hardly conceive of a more foolish piece of business than this alleged kidnapping, and therefore we are inclined to believe that the charge is groundless. And yet, Governments, especially those founded on destruction, often commit the most unaccountable blunders. Why, we can tell her Spanish Majesty and the Captain General of Cuba, that there are thousands in these United States who will be superlatively rejoiced, if it prove to be the fact that Spain has given the Union such a deep cause of offence, as the wresting of a political culprit from the protection of our free flag. Can it be possible that Queen Isabella and her Ministers do not know that a portion of the American people look with longing eyes upon Cuba, that last colonial jewel of the Spanish crown? And it is playing into the hands of that party, giving them an appeal which goes at once to every American heart, to do the deed which Spain is accused of doing.

THE RIVER OHIO.

The distinguished engineer, Charles Ellet, Jr., is a recent letter to a friend in this city, says that he has extended his surveys and observations so far as to be able to state the volume of water which passed down the river Ohio, at Wheeling, *every day during the last four years.* He says:

I have advanced far enough, to determine the number of cubic feet of water which it would have been necessary to supply, in addition to that which actually flowed down the river, to maintain any given height throughout the year.

The results are very remarkable. Combined with my former surveys on the tributaries of the Ohio, they completely demonstrate that the navigation of this river may be permanently upheld for boats of *four feet draught*, by the formation of reservoirs which can be constructed for a cost not exceeding $600,000 altogether.

The application of this method of improving the rivers of the country is not limited to the Ohio. The Alleghany, the Kanawha, the north branch of the Susquehanna,—all of which I have personally surveyed within the last 20 years,—and many other great rivers, can be most cheaply and effectually made permanently navigable by the same simple process.

The improvement of the navigation of the Ohio is of such vast importance to a large section of country, that we trust Mr. Ellet's statements will receive the attention they deserve. If, as he says, the navigation of the Ohio could be permanently upheld by an outlay of $600,000 in reservoirs, it would be a cheap price for a result of such great importance.

HEALTH INSURANCE:

We perceive that the only survivor of the four Health Insurance Companies established in Massachusetts, in 1847, has voted to discontinue the business and wind up its affairs. There is no reason why such companies should not succeed, if the rates are high enough, and the members *honest* to the last, that last qualification is the rub. The *Life Insurance* Companies have a great advantage in this respect. It is easy to sham sickness, but not so easy to sham death—the first also is often convenient, especially if only Homeopathic medicines are taken; while the latter is decidedly inconvenient. You may exact from a person pleading sickness small pressure, the certificate of his physician—but physicians may be humbugged as well as less learned men. Besides, the healthy members of such societies, think they have a right to be lazy and enjoy some of the funds occasionally, as well as the other members. In short there is a radical tendency to a decrease of funds in all Health Insurance Companies and Benefical Societies, which has its origin in the disposition of a large class of persons to sponge on others wherever they have an opportunity, in order to avoid hard work. We are very sorry to say this, but we fear the experience of most Beneficial Societies will bear us out in doing so.

CALIFORNIA.

We refer our readers to the interesting advices from California, condensed by us, in another columns. Notwithstanding the Californians appear to take General Riley's proclamations in a little huffish spirit, we cannot but think that the administration has adopted the best course in the premises. We think the Californians themselves will see this, and quietly conform to the proclamation.

Some surprise has been expressed, that General Riley should have assumed the position of Governor, and not Gen. Smith, who is his superior officer. The following explanation we take to be the true one. Smith is the commander of the Western Military Division, which includes both Oregon and California. Gen. Riley is the commanding officer in California—under Smith indeed, as he is under the President—and therefore is by the laws of California, *ex officio* Governor of the country.

We know they had deaths, but we did not know they yet had marriages in California. In an extract from the "Alta California," however, we perceive that the parties under the marriage bond—two at San Francisco and one at Monterey. One of the parties is a "Smith," of course.

FATHER MATHEW.

Father Mathew had a splendid reception in Boston. In his speech he gave credit to the Massachusetts Temperance Society for leading the way; he said he had only followed in its footsteps. "You are my teachers—I am but your pupil in reform," continued Father Mathew, "and may we continue in the unity of this faith until we are all brought into one fold and under one shepherd." On a recent Sunday he administered the pledge to upwards of three thousand people, and since one and twenty thousand have taken the pledge of total abstinence from him. We are inclined to think that the Temperance men, pretty generally, must be taking the pledge over again, for the sake of getting one of Father Mathew's medals—surely they have not yet broken the pledge to have resorted to the good cause. If they are all new converts, however, so much the better. This is one of the cases, in which the old maxim "The more, the merrier," emphatically applies.

FLORIDA.

There has been an outbreak of the Indians in Florida, said to have arisen from personal causes. No general war is apprehended. The origin of the difficulty is not yet ascertained—though it is conjectured it has not to be injured party in such quarrels. The War Department has made preparations to despatch a sufficient force to Florida to repel the Indians if they contemplate other hostilities, or to chastise them if they have taken up the hatchet, or are merely the violence of a few stragglers. If the Indians begin in the night, they generally continue to end in the wrong, according to civilized rules of action. Poor fellows! they have but two alternatives before them—either to become civilized themselves, or be wiped off the slate by the sponge of civilization. A new sum is to be done, and if they are not willing to make a figure in it, they will have to be rubbed out. It is a pity! but such is the evident decree of destiny.

THE HOMESTEAD AND LAW.

We take the following from one of our contemporaries, who exercises a sound discretion:

"When the war is over and our freedom won, the people must make a new declaration, they must declare the rights of man, the universal, sacred above all craft or priesthood or government, that they are all a free people, *and are not to be at the mercies of English law*, which garnered up in the cannon's mouth, bind the heart and will with red tape. Then must popular sovereignty appeal to the people for which they have freely shed their blood. The nuisance of passports, preventing all freedom of locomotion, except by permission of a magistrate, is continued in all its ancient virulence. At every public meeting some member of police possess a legal title to appear officially; to overawe the speakers; and, if they think proper, to turn all to the door by means of a company of soldiers. The same functionaries, backed by gendarmes, exercise the authority of paying domiciliary visits at the dead of night, and carrying off all papers for which they have a fancy; no redress. Persons taken into custody for any alleged offence are kept in prison for any length of time without trial: preliminary public examinations, with the privilege of giving bail, are unknown: practically, whatever be the law on the subject, there is no habeas corpus. In the single word "conscription" we have a whole chapter of horrors; but I content myself with noticing, that not until a young man has passed the ordeal of the ballot, in his twenty-first year, does he possess the privilege of being married: the demoralization arising from this cause is alone beyond computation, and, the surprising thing is, that none of those despotic regulations is made the subject of general complaint—they are submitted to, possibly with fretfulness; but no movement takes place towards their removal or modification. Indeed every new convulsion may be said to rivet them the more closely on the country; for every fresh executive, feeling the increased criticalness of its position, is obliged to maintain itself by restrictions on liberty, which no staid monarchy, like that of Britain, finds it requisite to impose. Hence, in a political sense, it is ways seemingly tyrannical—breaks through all constitutional principles and forms, and scruples not to set aside any law that is opposed to its self-preservation. Hence I can really see no end to the series of revolutionary troubles in France. A century may elapse before the people acquire the habits of thought essential to a state of freedom.—They will, to all appearance, go on destroying government after government, in expectation of finding something better; while all the time, their imagined corrective is but aggravating the disorder incidental to their unhappy condition.

I left France with gloomy forebodings of the future; nor did I find any person in my journey who entertained the most distant hope that the present state of affairs could last. Unfortunately, no one can exactly define what form of government is at once practicable and expedient. There is a chase of principle—antagonisms impossible to be reconciled. In the political paroxysm of 1848, forms were adopted, apparently framed to secure with national tranquillity, and yet which it does not seem to be in the nature of things to abolish. The deliberative power given in the army would alone rend a state in pieces; though this weak point in the Constitution is probably less fatal than the reliance on a National Guard, which considers itself entitled to assist the constituted authorities only when in the humor to do so. Whether without passing through the furnace of a civil, or the distractions of a foreign war, France will be able to compose her internal differences, is a question deeply affecting all Europe. Let her be at least assured, that England looks on her struggles towards an improved and settled government with anything but an unfriendly or jealous spirit, with feeling a degree of sympathy and solicitude very unlike the feelings which once unhappily existed between the two countries.

W. C.

THE CHOLERA.

In the week ending last Saturday, there were only 291 cases and 54 deaths of Cholera in this city—the previous week, there were 395 cases and 148 deaths; showing a decrease of 54 deaths. The disease will probably linger, in a mild form, through August.

In New York, judging from the health reports, there is, as yet, no mitigation of the disease. But in St. Louis, Cincinnati, and other points in the West and South-West, the disease seems to be gradually becoming less and less violent. In the North, Boston, Montreal, &c., it is on the increase.

FIRE.

There has been another destructive fire at St. Louis, in which five steamboats and their freights were destroyed, viz: the Algoma, San Francisco Mary, Phenix and Dubuque.

The Gold Regions.

FROM CALIFORNIA.

By the arrival of the Crescent City, at New York, we have 35 days later advices from California.

The Crescent City brings $230,000 in specie, consigned to different houses; while it is conjectured by some that what is stowed away in the baggage of the passengers will swell the amount to half a million—we think, for ourselves, however, that probably $200,000 would cover all the gold dust on board.

The steamship Panama left San Francisco the 20th of June, with about 100 passengers, and $200,000 in gold dust and specie. She arrived at Panama on the night of the 11th of July, and would leave again on the 1st of August. The American barques Tasso and Ellen Frances were waiting at Panama for passengers to go up to San Francisco. Several other vessels were also bound up with passengers.

There is but one opinion among the passengers with regard to the gold in California; it is still found in great quantities, but it is only the hardworkers who can stand the fatigue of digging it.

There was no sickness at the mines, and every thing was going on quietly. The number of persons there is estimated at between twenty and thirty thousand; about one-half foreigners. Business at San Francisco is very dull, and dry goods and provisions are selling below the original cost. Lumber is still in good demand, selling for three hundred and fifty dollars per M. Rents enormously high, and on the rise.

Our Consul at Panama would not assume the responsibility of sending the California mail by the Crescent City.

From letters in the "Alta California," from the gold diggings, we judge that the amount of gold daily by each person, would not average more than half an ounce. Young lawyers, physicians and men unused to hard work at home, seem to endure the fatigues and privations of the mines even better than those who have been day laborers all their lives. Of a party of eleven mechanics, seven went back to San Francisco, declaring that they would rather work for $1 per diem than be deprived of the comforts of civilized life. To the student of human nature, this is not at all wonderful. Spirit, and not matter, rules the man.

Brigadier General Riley has issued a Proclamation, in accordance with the instructions of the Secretary of War, in which he says he has assumed

United States SATURDAY POST.

Philadelphia:

SATURDAY, AUGUST 4, 1849.

MAGNETIC TELEGRAPH.

We copy the following interesting report made by the Superintendent of the Atlantic and Ohio Telegraph Company, in the first place because of its interest, and in the second to put on record an account of the small beginnings of a system, which is probably destined to supercede in a great degree the Post-Office Department, so far, at least, as business letters are concerned:

Gen. Moorhead, President Atlantic and Ohio Telegraph Company.

DEAR SIR—To-morrow forenoon a new organization of the officers of the A. and O. Telegraph Line will be made. Its annual and ordinary meetings are gradually assuming increased importance. No one can see the end of a system which is to bring the poles together, and unite the bonds of the people of all zones, and tropics, and tongues. The fire of incredibility meeting the first results of an unseen agent that spoke, noiseless, through the dark night, over a few miles of Lancaster county, will, before many years, scarce be seen, when Philadelphia shakes hands with Peru, and Lon'don bids Kamskatka "good morning" at the dead of night. The mind is lost in the distant results of the power of genius, opening with its never tiring flag its new avenues for its triumphant progress, where in past years the mind of the Almighty alone was supposed to hold undivided sway.

Time, in the future, will have no heavy burden to bear, in the rapidity with which telegraph operations will have to be recorded, that it may be useful, at these yearly interviews, to gather up them of year that has passed, that its progress may be the more clearly marked, and that the generations that succeed may know something of the infancy which commenced their manhood.

Yours, very respectfully,

J. D. REID, Superintendent.

MR. POLK.

A controversy between several religious papers in Tennessee, has led to the following correction of some statements in relation to Mr. Polk's last days, that have had a pretty extensive circulation.

The Nashville Christian Advocate (Methodist) of the 20th ult., copies the narrative of Mr. Polk's last days, that originally appeared in the New York Herald, and makes some material corrections in that narrative. The Advocate gives an article from Rev. J. R. McFerrin, of the Methodist Church, in regard to that narrative, from which we learn that the statement in regard to Mr. Polk's having asked Dr. Edgar, of the Presbyterian Church, to baptize him, is incorrect—also that the statement that Mr. Polk promised "his friend, years ago, when he was Governor, that when he did embrace Christianity, he (Mr. McFerrin) should baptize him," is incorrect. Mr. McFerrin also corrects the statement that Mr. Polk asked his mother's consent to be baptized by him. He says she knew his preferences were for the Methodist Church, and although a Presbyterian, yet she gave her approval of his determination to join that Church, like a true and liberal Christian. Mr. McFerrin adds:

It is true that the undersigned did baptize Mr. Polk in the presence of the Rev. Dr. Elder and the Rev. Mr. Mack, who were both present by the request of Mr. Polk, and the family, and that he did likewise administer to him the Lord's Supper, Dr. E. and Mr. Mack both partaking of the emblems, with several other pious friends, and I take pleasure in saying that both of the Reverend gentlemen displayed on the occasion a triumphant Christian spirit, and rejoiced that their friend had been made partaker by faith of the benefits of the great salvation offered by the Lord Jesus Christ. The scene was solemn and really interesting.

I will conclude these remarks by stating, that in every thing the utmost harmony and good feeling prevailed, without, so far as I know, a single jar or discordant sentiment. Mr. Polk himself professed to have obtained pardon for all his sins, and the purification of his heart through the blood of our Lord Jesus Christ, and from the time that he realized this great blessing and attached himself to the Church and received the sacraments, he never expressed the slightest doubt, but with meekness and humility, praised the Lord for His abundant mercy, and with unwavering confidence repose upon the Saviour, and died in full assurance of a glorious immortality.

Mr. McFerrin appends to his article, a letter from Rev. Dr. Edgar, of the Presbyterian Church, fully endorsing all his statements, and going to show that Mr. Polk's connection with the Methodist Church, was the result of "his own denominational preferences, and not of any political sympathies." It is proper to state that the controversy to which we have referred, is not between the Presbyterian and Methodist journals, but between the Tennessee Baptist and the Methodist papers of that State.

BOARD OF HEALTH.—The number of deaths during the last week in this city was 415—adults 218, and children 197.

Clippings.

☞ "One of the most important duties of the members of Congress, is to frank letters for the ladies of Washington." So a beautiful and accomplished lady of the "city of magnificent distances" says.

☞ Women love flowers, and flowers are like women in their beauty and sweetness, so they should be grow up together. No flower-garden looks complete without a woman in it, and no woman ever seems so lovely as when she is surrounded by flowers.

☞ The New York Mirror estimates its expenses for the last year, that in proportion to the number of pledges taken by Father Mathew, the number taken by pawnbrokers will decrease.

☞ At a wedding the other day, one of the guests, who is often a little absent, observed, "Well, I have remarked that there have been more women than men married this year."

☞ Messrs. Flynn & Curran are making arrangements for starting a new paper in Baltimore, which is designed to advocate the claims of Col. Bolton for the Presidency.

☞ Corns may be removed by simply walking away with them. To make the cure permanent, don't come back yourself.

☞ Two Dutchmen, travelling, took up camp together, at night. Being much wearied by their day's march, they soon fell asleep. After they had slept some time, one of them was awakened by a thunder storm. He got up much affrighted, and called to his companion to arise, as the day of judgment had come. "Lie down, lie down, you fool," said the other, "do you think as how de day of judgment would come in de night?"

☞ A roll of canvass fell off the stern of a steamboat, and a man jumped in after it. Being in for a dead, he was bound to have the canvass too!

☞ On the 14th June, Mrs. Butterfield, of Hitchin, England, presented her husband with their twenty-fourth child, about a month after the twenty-third anniversary of their wedding-day!

☞ In the District School at Sandwich, last winter, the master informed a little girl that Sunday was the first day of the week, and inquired of her—

"What day is Monday?"

"It's washing day, sir," she answered.

☞ "Gentlemen" said Mr. Partington, "what ministers them cotton planters must be. I'm tole one of 'em has as many as a hundred hands."

☞ The disappointed office seekers intend to hold a meeting in New York, to protest against some recent appointments. A meeting of this kind would be largely attended both in New York and this city. Where one expectant gets an office, twenty are disappointed.

☞ The Rev. Loring Haven, near Utica, on Sunday week, cut his throat. He had been married a week.

☞ What is a fool who has made his fortune? A pig embarrassed by his fat.

☞ The parent who would train up a child in the way he should go, must go in the way in which he would train up the child.

WRITTEN ON A LOOKING-GLASS.

I change, and so do women, too
But I reflect—that women never do.

ANSWERED BY A LADY.

If women reflected, on revelation, declare,
What man—with one man—would be found by the fair?

☞ In Shakspeare vice never walks as in a twilight. Nothing is purposely out of its place. He inserts not the order of nature and propriety; does not make every magistrate a drunkard or a glutton; nor every poor man meek, humane, and temperate. He has no benevolent butchers, nor any sentimental rat-catchers.—*Coleridge.*

☞ An art-final sea-serpent, prepared by some wags at Newport, created great consternation among the bathers a few days ago, by its sudden appearance in the midst of them.

Oh! we are specimens of nature! little one
Than all things else—and we delight to make so happy
And in the most than nothing is enough
To demonstrate us.—*Coleridge*

☞ When Dr. Johnson was asked whether he believed Dr. Dodd capable of writing dissertations when under a sentence of death? "Why, yes, sir," said he, "when a man knows he is to be hung, it wonderfully concentrates his ideas."

☞ The Connecticut dame, the mother of a large family, was one day asked the number of her children. "La me!" she replied, cocking herself to and fin, "I've got fourteen; *mostly hogs and gals!*"

☞ There is a man in Illinois named Barrow, who has changed his politics so often that no less now get the soubriquet of wicked Barrow.

☞ Tennessee has prepared a block of marble of the proper shape and dimensions for the National Monument at Washington.

General News

SUCCESSION FROM THE ROMAN CATHOLIC CHURCH.—There was a public secession from the German Catholic Church, on Sunday evening of last week, of between two and three hundred, and a new organization formed, denominated the Primitive Church, under the pastoral care of the Rev. Mr. Giustiana. The ceremonies took place at the Pearl Street Church, (late Dr. Lord's) and are represented by those present to have been highly interesting. Mr. Giustiana has been laboring here for some time past—calling his flock the "Free Catholic Church"—and has had much success in converting large numbers to his views. We are not advised of the points of difference, except that the new organization adopt the Bible as a book of general instruction among its people—in opposition to its exclusion by the old church.—*Buffa's (N. Y.) Advertiser, July 19.*

HOW STRONG MINDS AND MADE WEAK.—In the Police Court, on Saturday, a woman was charged with being a common drunkard. The same man was one publisher and editor of a leading political paper in this city. He has sat at the principal boards of Webster and Clay, and sipped their wine. At the same time that he was in the full tide of his success, he was associated with a lady who might have been seen standing in the East Front of the Capital at Washington, with the strongest men of the nation. He mingled in fashionable life, drank deep of its pleasures, and fell a victim to them. Reduced in circumstances, he sought refuge in home, leaving his family to look out for themselves. Becoming destitute, and frequently frantic with delirium tremens, he has at last been arraigned on a charge of being a common drunkard, to which he plead guilty.—*Boston Chronotype.*

FEMALE PHYSICIANS.—It has been widely repeated through the press, that Elizabeth Blackwell, M. D., has been admitted as a pupil, to the Hospital of Maternity, in Paris, after a hesitation of about ten days on the part of the Directors. It might be inferred that the admission of a female practitioner to that institution was a novelty, which is far from being the fact. The lady Madame Boivin, M. D., and Madame Lachapelle, M. D., superintended, in that Hospital, about twenty thousand obstetric cases each; lectured and wrote large works on all departments of practice pertaining to their own sex, to which fountains of knowledge most physicians resort for instruction, as well they may on such subjects.

CHURCH DEDICATED.—On the 15th ult., some twelve hundred "citizens" of Charleston, S. C., repaired to a church recently erected by blacks for the purpose of Divine Worship, with the intention of tearing it down. The Mayor of the city interfered, and succeeded, according to the account, in getting them off, by promising to "pone the pulling down;" but a public meeting was to have been held on the 19th, "to discuss the expediency of doing so." It is added that "the military were out in full force, but if they had been ordered to protect the church, they would have refused."

A DISTRICT MISSIONARY.—A Missionary of the American Board, at Bombay, having acquired a thorough knowledge of the Mahratta, is a English East India Company offered him a salary of $13,000 if he would relinquish his calling, and aid them in acquiring the Mahratta language, and manners. On his peremptory refusal, they offered him $50 per week if he would afford them, occasional assistance two hours in a day. This offer he also rejected, saying no money would tempt him to relinquish the work he was sent to perform.

CHOLERA AMONG THE HOGS.—The Cincinnati papers state that hogs, and even horses, in the streets, have been smitten with the cholera, and died. The Louisville Courier learns from the officers of the mail boat, that Mr. Crutchfield, living about fifty miles below Cincinnati, lost about fifty of his hogs in a single night, the hogs apparently suffering great pain, and in continued cramps and spasms.

THE DEATH PUNISHMENT.—The New Hampshire Legislature has so changed the law inflicting the punishment of death, that on convicted murderers will be sentenced to a year long imprisonment in confinement—and then his punishment may be commuted by the Governor and Council.

THE PENNSYLVANIA RAILROAD.—A locomotive and cars were despatched over thirty-two miles of this great work on Monday week, from Harrisburg to Millerstown. In another month the road will be opened to Lewistown, and the trains will be more regular.

☞ The coinage of gold dollars at the mint in this city has reached $1,764,525. The gold coinage for the first six months of this year is $2,055,205. The silver $508,500. Copper $25,905.95. Bullion in the mint $1,309,987.

Varieties.

SWIMMING.

MATCH FOR THE CHAMPIONSHIP OF ENGLAND.—On Thursday evening a most interesting swimming match came off at the Holborn baths, for the championship of England, in the presence of a large assemblage of the nobility and gentry of the art. His Royal Highness, Prince Albert, had been memorialized by the members of the swimming club to be present on the occasion, but his royal highness was prevented by a previous engagement from honoring the meeting with his presence. The contest was in sledges drawn by dogs and twelve men, the sledges and men being stripped and oiled. The course was 1,200 yards, and the men were uncloaked, with the exception of their shirts and garments, and were compelled to tie down upon the bed of ice, without covering of any kind. Then the company went away, and sentinels were placed at the door of the capital chamber, to prevent the people from leaving it before the contest was over. The men had not been in the sledges, they had to be carried out; the poor creatures were in a deplorable state, and survived their victory but a few days.

A PRIZE LOST.

A few days ago, as the packet ship Hottinguer, Capt. Barsley, came up to the wharves at the foot of Pelham Street, with an immense cargo of passengers, "all well," two very smart officers of the New York Police came aboard, to pay certain international respects to the new comer—the one (on the eye of the law,) from the other side. They searched and searched, and looked and looked, at every "Greek" who presented himself, until one noble-looking fellow of stalwart frame and well-disciplined limb, passed in review.

"Hallee!" said the New York officer, "your name, sir, if you please."

"Walsh," said the interrogated.

"No," said the officer, "that's an assumed title."

"Tis true, it is assumed," said a very pretty woman, coming up, and appearing very much agitated, "but not (with great emphasis) for any disgraceful or dishonorable crime."

The gentleman was transfixed. He could not move an inch.

"What is your name?" said the officer.

"Walker," was the response. "I was escaped in the unfortunate troubles in Ireland, and put in the Hue-and-cry. I thought I was free when I landed on the soil of America; if I am not, I yield myself up your prisoner."

"By heaven," said the officer, "you mistake me; I have nothing to do with such matters. If, as a political martyr, you have escaped to this free land, here's my hand for you, and a hearty welcome; and if you are the lady there want money, here is my purse, and if you come along with me, you shall have as much as you require.

Mrs. Walker and her daughter (a beautiful girl of 17,) wept tears of joyful thankfulness, and they all cried out together they were not disappointed in their expectations of the "glorious Land of Liberty." Captain Barsley told the story in a very few words. He said that a lady came on board his vessel with four or five children, who wanted passage from Liverpool to New York. He took them into the cabin and became very much interested in them. In three or four days after the vessel had been at sea, a passenger in peasant's dress presented himself on the quarter deck, and asked for Mrs. Walker.

"What do you want with her, friend?"

"She'll tell you, Captain, dear, when she sees me," said the steerage passenger, with a tear in his eye.

Mrs. W. was invited upon deck, and the moment she saw the "Tipperary boy," in his frize jacket, she ran and threw herself into his arms.

"D—h quaze!" said the Captain.

"Very quare, indeed, Captain," said Walker "Julia, here, is nothing short of my wife. I escaped Johnny Bull's hemp, thank God; and if you have no objection, I'll spend the remainder of the voyage with you as a cabin passenger."

Capt. Barsley looked at the female coast. Mrs. Walker spoke eloquently of better clothing through her beautiful eyes, and the exclusive peasant was regularly installed as a cabin passenger. The Captain of the Hottinguer says that a gayer fellow or more patient gentleman never navigated the Atlantic with him, than the Irish exile and felon-chief. Walker and family "went West" ten days after they landed in New York.—*N. Y. Paper.*

Miscellaneous

REFINEMENTS OF RUSSIAN TYRANNY.

From a Review in the June number of Blackwood of Blanc's Histoire des Conspirations et des Revolutions Populaires.

PRINCE GALITZIN'S WEDDING.

If we are frequently shocked, in the course of M. Blanc's third volume, by the tyrannical and brutal cruelty of the Russian sovereigns, we are also repeatedly disgusted by the servility and patient meanness of those who suffered from it. We behold Muscovite nobles of high rank and descent, cringing under the wanton torments inflicted on them by their oppressors, and submitting to degradations to which death would be preferable, were, to say they spirited man, fifty times preferable. As an example, we will cite the conduct of a Prince Galitzin, who, after long exile in Germany, where he had become a convert to the Roman Church, solicited and obtained permission to return to his native country. This was in 1740, under the reign of the dissolute and cruel Czarina Anne. The paramours and flatterers who composed the court of that licentious princess, urged her to inflict on the newmade pupil the most grievous penance in her power. He had married a noble named Veniziri, who had turned Jew, and had been burned alive, or rather roasted at a slow fire. Anne refused, but promised the courtiers they should not be deprived of their sport.

The same day, Galitzin, attired in a suit of forty years old, was ordered to take his place amongst the pages; a few days later he received a notification that the Empress, contented with his services, had been pleased to raise him to the dignity of the third buffoon. "The custom of the Court," says the historian, "was then in full force in Russia; the Empress had six, *three of whom were of very high birth*, and when they did not lend themselves with a good grace to the tomfooleries required of them by her or her favorites, she had them punished with the knouto. The Empress appeared well satisfied with the manner in which the Prince fulfilled his new duties; and as he was a widower, she declared she would find him a wife, that he valuable as a subject might do a thousand posterity. They selected for the poor wretch's bride, the most hideous and disgusting creature that could be found in the lowest ranks of the populace. Anne herself arranged the ceremonial of the wedding. It was in the depth of one of the several spectacles of Lent. Galitzin, at great expense the Empress had a palace built of ice. Not only was the building entirely constructed of that material, but all the furniture, including the nuptial bed, was also of ice. In front of the palace were ice cannons, mounted on ice carriages.

Anne and all her court conducted the newly married pair to this palace, their destined habitation. The guests were in sledges drawn by dogs and reindeer; the bashfulness and modesty of the bride were put on an elephant. When the procession arrived near the palace, the ice cannons were fired, and not one of them burst, so intense was the cold. Several of them were even loaded with balls, which pierced thick panels of considerable thickness. When everybody had entered the palace ice edifice, the ball began. It probably did not last long. On its conclusion, Anne insisted on the bride and bridegroom being put to bed in her presence; they were undressed, with the exception of their shirts and garments, and were compelled to lie down upon the bed of ice, without covering of any kind. Then the company went away, and sentinels were placed at the door of the nuptial chamber, to prevent the couple from leaving it before morning, on pain of death. But other than they had to be carried out; the poor creatures were in a deplorable state, and survived their torture but a few days.

Marriages.

On the 19th ult by the Rev. John H Kennard, Mr. FREDERICK A. DIEBER, to Miss ELLEN HALLMAN, all of this city.

On the 26th ult by the same, Mr. THOMAS HAMILTON, to Miss MARY CHERRIN, all of this city.

On the 26th ult, by the same, Mr. RICHARD C. WORTHINGTON, to Miss MARGARET ANN GLENN, both of this city.

On the 26th ult by the Rev G. B. Ide, D. D., Samuel A. ALEXANDER, Esq of North Carolina, to Miss AN ALEXANDER, of Philadelphia.

On the 26th ult at the Church of the Epiphany, by the Rev. E. H. Onald, of Phoenix Hall, Mr. JAMES FARNEY CHARNLEY, all of this city.

On the 26th ult by the Rev. J. Barrows, STACY H. MILL, to KATE VANDERSLICE, both of this city.

On the 26th ult by the Rev. E. Nevin, EDWARD C. FOSTER, SR., of Philadelphia, to Miss MARY E. OSBORN, of Chester Co.

On the 15th ultimo, by the Rev. J. Humphrey, on Georgetown, Mr. WM. F. HARRISON, to Miss MARTHA A. ROBES, both of Philadelphia.

On the 22d ult at Calvary Church, by the Rev. J. H. Smith, Dr. JOSEPH SCHETTINO, to Miss ANNA ELIZA, both of Lancaster, Eng.

At Rochesham, England, July 5, by the Rev Burchnall, Mr. JOHN H. SMITH, of Philadelphia, to Miss Sarah, son of Mr. Henry Beaver, gentleman, of New Brighton. On the same, to Miss ANN, eldest daughter of Mr. Thomas Chapman, of Rochester.

Deaths.

On the 19th ult. Mrs. MARY FENNELL, aged 72 years.

On the 27th ult. HARRIET S. wife of Joshua Owen, aged 38 years.

On the 28th ult. CHARLOTTE MYERS, aged 56 years.

On the 28th ult ELIZABETH ANGELBERGER, daughter of Mordecai and Maddalin Myers, aged 42 years.

On the 28th ult. MARGARET LAWS, aged 17 years.

On the 30th ult. MARGARET, widow of the late John Hughes, aged 72 years.

On the 30th ult. GEORGE SERGENT, aged 43.

On the 30th ult. Mr. WM. A. BYRNE, aged 21 years.

On the 31st ult. Mr. WM. B. HOLT, Esq. aged 40 years.

On the 31st ult. Mrs. JANE FOYD, aged 19 years.

On the 1st inst. ELIZABETH MCALLIST, aged 24.

On the 2d inst. THOMAS CURRAN, formerly of Troy, N. J. aged 60 years.

On the 2d inst. SARAH B. DRAKE aged 18 years

On the 3d inst. ELIZABETH CURRAN, wife of John A. aged 41 years.

On the 3d inst. ROBERT MCCREDY, aged 40.

On the 26th ult. CHARLES MASSIMILLI, son of Wm. A. and Mary A. Kinsing, aged 16 months.

On the 27th ult. DANIEL HALE, aged 30 years.

At its residence, Oxford road, near Frankford, on the morning of the 28th ult. Mr. JAMES LEFFERT, aged 62.

On the 28th ult. JAMES CARNEY, aged 4 weeks

On the 29th ult. ELIZABETH, daughter of Mr. T. and Mary Bennett aged 3 years and 3 months.

On the 29th ult. DANIEL DEVERNEY, aged 66 years.

On the 30th ult. ESTHER EVANS, aged 65 years.

On the 30th ult. Mr. MICHAEL GARDNER, aged 60.

On the 30th ult. Mr. JAMES CRIMM, aged 38.

On the 30th ult. JOHN H. son of the late Jacob McCreary, aged 16 years.

On the 30th ult. ELIZABETH, consort of the late Jacob Hogan, aged 75 years.

On the 30th ult. Mr. JOHN CONNA, aged 38 years.

On the 30th ult. Mr. GEORGE HOLLINS, aged 68.

On the 30th ult. Mr. CHARLES CLARK, aged 40.

On the 30th ult. SARAH A. TAYLOR, daughter of C. A. and Sarah A. Taylor, aged 2 months.

On the 30th ult. MARY ANN, wife of Wm. Taylor, aged 40 years.

On the 30th ult. ELIZA A. CHALLAS, daughter of T. and Rebecca P. Talley, aged 15 months.

On the 31st ult. Mr. JOHN KEEN.

On the 31st ult. MATTHEW CONNELL, aged 26.

Bank Note List.

CORRECTED FOR THE SATURDAY EVENING POST, BY R. JOHNSTON & CO., BROKERS, No. 25 South Third Street

Philadelphia, July 28, 1849.

PENNSYLVANIA		NEW HAMPSHIRE	
Philadelphia banks	par	All solvent banks	1 dis
Delaware County	par	VERMONT	
Germantown	par	Bank of St Albans	2 dis
Chestnut Hill	par	All solvent banks	1 dis
Pennsbury	par	CONNECTICUT	
York	1 dis	All solvent banks	1 dis
Bucks county	no sale	MASSACHUSETTS	
Gettysburg	1 dis	All solvent banks	1 dis
Lancaster	par	Boston banks	par
Lewistown	no sale	RHODE ISLAND	
Chester County	par	All solvent banks	1 dis
Harrisburg	1 dis	MAINE	
Pittsburg	1 dis	All solvent banks	1 dis
Wayneboro	1 dis	VIRGINIA	
Westmoreland	1 dis	Bk of Virginia branches	1 dis
Wyoming	1 dis	Fair Bk & branch	1 dis
Susquehanna county	1 dis	Exch Bk & branches	1 dis
Erie	10 dis	Bk St Jas branch	1 dis
Susquehanna county	1 dis	NORTH CAROLINA	
Towanda	1 dis	All solvent banks	1 dis
Orange	1 dis	SOUTH CAROLINA	
Milford, Pike	15 dis	All solvent banks	1 dis
James bank	5 dis	GEORGIA	
Girard bank	par	Bk of St. Mary's	1 dis
State bks—Sunbury	1 dis	Central Bk of Milledg	1 dis
Northern Bk	1 dis	Georgia R R Co.	2 dis
County banks	1 dis	Hardersville Rlrd Co	—
Allentown	1 dis	All solvent banks	1 dis
All solvent banks	1 dis	ALABAMA	
NEW JERSEY		Bk of Mobile	1 dis
Trenton Mfrs'ly		County banks	4 dis
Burlington, Burlington		MISSISSIPPI	
Camden, Medford	par	All banks	—
Camden	closed	LOUISIANA	
Newark Newtown		All solvent bks	1 dis
Paterson, Morris-town	par	ARKANSAS	
Newark, New Brunswick, Middletown	par	All banks	no sale
Point Orange, Int-vale, Lambertv	par	TENNESSEE	
Town, Dov'r, Bel-videre, Freehold	par	All solvent banks	1 dis
Farmers' & Mech	par	KENTUCKY	
N Brunswick	par	All solvent banks	1 dis
Jersey City, Hoboken	par	MISSOURI	
Camden & Amboy	1 dis	All solvent banks	1 dis
N H Co. Int Imp 69 dis		ILLINOIS	
Yard, Br'ge 69 dis		Bank of Illinois	50 dis
DELAWARE		State bank	50 dis
All solvent banks	par	Bank of Cairo	—
MARYLAND		MICHIGAN	
Baltimore banks	par	All solvent banks	1 dis
Mechanics bank	par	INDIANA	
Salisbury	uncertain	State bank	1 dis
Frederick county	1 dis	Branch bank	1 dis
Cumberland	1 dis	OHIO	
Washington county	1 dis	Bank of Ohio	par
Hagerstown	1 dis	Branches	par
Hagerstown	1 dis	Bank of Cincinnati	50 dis
Farmers' & Mech	no sale	Branches	50 dis
DIST OF COLUMBIA		MISSOURI	
All solvent banks	1 dis	All solvent banks	1 dis
NEW YORK		TENNESSEE	
City banks	1 dis	All solvent banks	1 dis
Canal bk Albany	10 dis	MICHIGAN	
Tonawanda	10 dis	Bank of St Louis	no sale
Orange	10 dis	Farmers' & Mech's	4 dis
Milford, Pike	15 dis	ARKANSAS	
James bank	5 dis	All banks	no sale
Girard bank	par	WISCONSIN	
State bks—Sunbury	1 dis	Miners' Bank	—
Northern Bk	1 dis	Bank of Wisconsin	—
County banks	1 dis	IOWA	
Allentown	1 dis	Miners Bank	—

SLEEPER & FENNER,
MANUFACTURERS OF
PARASOLS
AND
UMBRELLAS,
PHILADELPHIA
aug4 3m

PAPER HANGINGS,
No. 118 CHESNUT STREET
THE SUBSCRIBERS HAVING PURCHASED the stock and interest of Mr. JAMES PUGH in the above business, respectfully solicit the public generally to call and examine their stock, consisting of every variety of style and description of paper and prices, both foreign and domestic.
It is unnecessary to enumerate styles, qualities or terms. Suffice it to say that we have a large factory and manufactory on our own Papers, we can warrant them equal in any respect to any that can be produced in this country. Old and orderly customers
R. S. Orders from country merchants and others from any part of the country promptly attended to.
HART, MORRISONEY & CO.
aug4 1p No. 118 Chesnut street.

TO TEACHERS
JUST PUBLISHED KAND'S INTRODUCTION TO PENMANSHIP, in eight parts, sold for 1848 also, AN APPENDIX, to the same work for 1849. Also, a new edition of the Teachers guide, they paying the postage, three and a half cents each book. Address, or apply to
B. H. RAND, Philadelphia.
jy28 1m

GODEY'S LADY'S BOOK FOR AUGUST, 1849.
TWENTY FOUR EXTRA PAGES.
VOLUME XXXIX.
NUMEROUS AND SUPERB EMBELLISH-
1 THE BATH OF BEAUTY. A splendid line and tinted engraving. The painting by E. T. Parris, the engraving by W. H. Dougal.
2. TAKING THE QUEUE. A humorous Mezzotint, Engraved by Henry Wright.
3 COLORED FASHIONS FOR LADIES' DRESSES FOR ANY SEASON AND BIRDS. Engraved by Dougal.
4. FANCY FURNITURE—two engravings, by Dougal.
5 GODEY'S FASHIONS FOR LADIES DRESSING DRESSES. Engraved by P. W. Dougal.
6 THE CHORISTER. Engraved by P. W. Dougal.
7 NURSE AT CAPE MAY. Engraved by W. Dougal.
8 MUSIC—Or, Tom Away Tunes Mazurka Polka. Engraved by J. Sartain.
9 NEW FASHIONS FOR AUGUST—IN DOOR AND OUT DOOR COSTUMES. By Dougal.
10 ORIENTAL VILLA. Residence of P. T. Barnum, Esq., at Bridgeport, Conn. Engraved by Dougal.
11 ILLUSTRATIONS OF ANCIENT FRENCH DRESS—two engravings.
12 THE MOURNER—two engravings.
13 MODEL COTTAGES—two engravings.
14 COTTAGE FURNITURE—two engravings.
15 HEAD DRESSES—two engravings.
16 ENTERTAINING ARTICLES.
17 WORK TABLES—two engravings.
FORTY THREE CONTRIBUTIONS.
There is MORE ORIGINAL MATTER published in this Magazine, by a hundred pages, than any other magazine. Its illustrations, more engravings, and of a superior kind.
COMPARISON
God's publication for the month of July, 1849. NEW HAMPSHIRE
Graham's Magazine, 144 pages, 12 mo. 1 dis
Of the four contemporaries published in January, 1849. Graham's Magazine, 144 pages, 12 mo. 1 dis
Graham's Magazine, 144 pages, 12 mo. 1 dis
Graham's Magazine, 144 pages, 12 mo. 1 dis

Selected Poetry.

THE TOWN CHILD AND THE COUNTRY CHILD.

BY ALLAN CUNNINGHAM

Child of the Country! free as air
As thou, and as the rush-one fair;
Born, like the lily, where the dew
Lies odorous when the day is new;
Fed, 'mid the May flowers, like the bee,
Nurs'd to sweet music on the knee,
Lull'd to the hymns that glad thy cure
Which winds make 'mong the woods of June!
I sing of thee—'tis sweet to sing
Of such a fair and gladsome thing.

Child of the Town! for thee I sigh;
A gilded roof's thy golden sky—
A output is thy dainted sod—
A narrow street thy boundless road—
Thy rushing door's the scattering tramp
Of watchmen—thy best light's a lamp—
Through smoke, and not through trellised vines,
And blooming trees, thy sunbeam shines.
I sing of thee in sadness; where
Kine is wreck wrought in sight so fair!

Child of the Country! thy small feet
Tread on strawberries red and sweet:
With thee I wander forth to see
The flowers which most delight the bee.
The book o'er which the throstle sung,
In April, while she nursed her young,
The den beneath the aloe thorn where
She fed her twins the timorous hare;
The knoll wrought o'er with wild b'ne bells
Where brown bees build their balmy cells,
The greenwood stream, the shady pool,
Where trout leap when the day is cool;
The shift's nest, that seems to be
A portion of the sheltering tree;
And other marvels which my verse
Can find no language to rehearse.

Child of the Town! for thee, alas!
Glad Nature spreads our flowers our grass;
Birds build no nests, nor in the sun
Glad streams come singing as they run:
A Maypole is thy blossomed tree,
A bottle is thy murmuring bee;
Thy bird is caged, thy dove is where
The poulterer dwells, beside the hare;
Thy fruit is plucked, and by the pound
Hawked clamorous all the city round,
No roses, twinkers on the stalk,
Perfume thee in thy evening walk;
No voice of bide—but to thee comes
The mingled din of cars and drums,
And startling cries such as are rife
When wine and wassail when strife.

Child of the Country! on the lawn
I see thee like the bounding fawn:
Hither as the bird which cleaves in wing
The free time on the winds of Spring;
Bright as the sun, when from the cloud
He comes, as cocks are crowing loud;
Now running, shouting, 'mid sunbeams,
Now groping root in lucid streams,
Now spinning like a mill-wheel round,
Now hunting Echo's empty sound,
Now climbing up some old tall tree,
For climbing's sake. 'Tis sweet to thee
To set where birds can sit alone,
Or share with thee thy vagrancies throne.

Child of the Town and bustling street,
What roses and carnes await thy feet!
Thy paths are paved for live long miles,
Thy groves and hills are peaks and tiles;
Thy fragrant air is you thick smoke
Which shrouds thee, like a morning cloak;
And then art cabined and confined
At once from sun and dew and wind,
Or set thy tottering feet but on
Thy unpleasing walks of slippery stone;
The coachman there careering reels
With goaded steeds and maddening wheels.
While flushed with wine and strong at play,
You rush, ere darkness sinks into day!
The stream's too strong for thy small hark,
There nought can sail save what is stark.

Fly from the Town, sweet child! for health
Is happiness, and strength, and wealth
There as a lesson in each flower,
A story in each stream and bower;
On every herb on which you tread,
Are written words which, rightly read,
Will lead you from earth's fragrant sod,
To hope, and holiness, and God.

Selected Sketch.

HINTS TO HANDSOME MEN.

"PRETTY WOMAN."

BY A - - -